

Form **990**

Department of the Treasury  
Internal Revenue Service

# Return of Organization Exempt From Income Tax

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

- ▶ Do not enter Social Security numbers on this form as it may be made public.
- ▶ Information about Form 990 and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

# 2021

**Open to Public Inspection**

## A For the 2021 calendar year, or tax year beginning and ending

|                                                                                                                                                                                                                                                                                               |                                                                            |  |                                                                                                                          |                                                       |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--|
| <b>B</b> Check if applicable:<br><input type="checkbox"/> Address change<br><input type="checkbox"/> Name change<br><input type="checkbox"/> Initial return<br><input type="checkbox"/> Terminated<br><input type="checkbox"/> Amended return<br><input type="checkbox"/> Application pending | <b>C</b> Name of organization<br>FISHER HOUSE FOUNDATION, INC.             |  |                                                                                                                          | <b>D</b> Employer identification number<br>11-3158401 |  |
|                                                                                                                                                                                                                                                                                               | Doing Business As                                                          |  |                                                                                                                          | <b>E</b> Telephone number<br>(301) 294-8560           |  |
|                                                                                                                                                                                                                                                                                               | Number and street (or P.O. box if mail is not delivered to street address) |  | Room/suite                                                                                                               |                                                       |  |
|                                                                                                                                                                                                                                                                                               | 12300 TWINBROOK PKWY 410                                                   |  |                                                                                                                          |                                                       |  |
| City or town, state or province, country, and ZIP or foreign postal code<br>ROCKVILLE, MD 20852                                                                                                                                                                                               |                                                                            |  | <b>G</b> Gross receipts \$ 50,756,323.                                                                                   |                                                       |  |
| <b>F</b> Name and address of principal officer:<br>DAVID A. COKER<br>SAME AS "C" ABOVE                                                                                                                                                                                                        |                                                                            |  | <b>H(a)</b> Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                                       |  |
|                                                                                                                                                                                                                                                                                               |                                                                            |  | <b>H(b)</b> Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No                      |                                                       |  |
|                                                                                                                                                                                                                                                                                               |                                                                            |  | If "No," attach a list. (see instructions)                                                                               |                                                       |  |
| <b>I</b> Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) ( ) ◀ (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527                                                                                              |                                                                            |  | <b>H(c)</b> Group exemption number ▶                                                                                     |                                                       |  |
| <b>J</b> Website: WWW.FISHERHOUSE.ORG                                                                                                                                                                                                                                                         |                                                                            |  |                                                                                                                          |                                                       |  |
| <b>K</b> Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶                                                                                                           |                                                                            |  | <b>L</b> Year of formation: 1993 <b>M</b> State of legal domicile: DE                                                    |                                                       |  |

## Part I Summary

|                                                                         |                                                                                                                                                                                                                                                                                    |                                  |                     |
|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------|
| <b>Activities &amp; Governance</b>                                      | <b>1</b> Briefly describe the organization's mission or most significant activities: <u>TO CONSTRUCT AND FURNISH FISHER HOUSES, PROVIDE ASSISTANCE AND SCHOLARSHIPS TO MILITARY FAMILIES AND CHILDREN &amp; ENHANCE THE QUALITY OF LIFE FOR VETERANS AND ARMED FORCES MEMBERS.</u> |                                  |                     |
|                                                                         | <b>2</b> Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets.                                                                                                                                   |                                  |                     |
|                                                                         | <b>3</b> Number of voting members of the governing body (Part VI, line 1a)                                                                                                                                                                                                         | <b>3</b>                         | 29                  |
|                                                                         | <b>4</b> Number of independent voting members of the governing body (Part VI, line 1b)                                                                                                                                                                                             | <b>4</b>                         | 29                  |
|                                                                         | <b>5</b> Total number of individuals employed in calendar year 2021 (Part V, line 2a)                                                                                                                                                                                              | <b>5</b>                         | 33                  |
|                                                                         | <b>6</b> Total number of volunteers (estimate if necessary)                                                                                                                                                                                                                        | <b>6</b>                         | 29                  |
|                                                                         | <b>7a</b> Total unrelated business revenue from Part VIII, column (C), line 12                                                                                                                                                                                                     | <b>7a</b>                        |                     |
| <b>b</b> Net unrelated business taxable income from Form 990-T, line 34 | <b>7b</b>                                                                                                                                                                                                                                                                          | NONE                             |                     |
| <b>Revenue</b>                                                          | <b>8</b> Contributions and grants (Part VIII, line 1h)                                                                                                                                                                                                                             | <b>Prior Year</b>                | <b>Current Year</b> |
|                                                                         | <b>9</b> Program service revenue (Part VIII, line 2g)                                                                                                                                                                                                                              | 46,683,704.                      | 48,988,955.         |
|                                                                         | <b>10</b> Investment income (Part VIII, column (A), lines 3, 4, and 7d)                                                                                                                                                                                                            | NONE                             | NONE                |
|                                                                         | <b>11</b> Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)                                                                                                                                                                                                 | 218,634.                         | 85,532.             |
|                                                                         | <b>12</b> Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)                                                                                                                                                                                       | NONE                             | 1,201.              |
| <b>Expenses</b>                                                         | <b>13</b> Grants and similar amounts paid (Part IX, column (A), lines 1-3)                                                                                                                                                                                                         | 46,902,338.                      | 49,075,688.         |
|                                                                         | <b>14</b> Benefits paid to or for members (Part IX, column (A), line 4)                                                                                                                                                                                                            | 58,016,424.                      | 16,315,637.         |
|                                                                         | <b>15</b> Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)                                                                                                                                                                                        | NONE                             | NONE                |
|                                                                         | <b>16a</b> Professional fundraising fees (Part IX, column (A), line 11e)                                                                                                                                                                                                           | 3,736,861.                       | 4,245,484.          |
|                                                                         | <b>b</b> Total fundraising expenses (Part IX, column (D), line 25) ▶ 1,188,403.                                                                                                                                                                                                    | 39,776.                          | 27,500.             |
|                                                                         | <b>17</b> Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)                                                                                                                                                                                                             | 2,832,161.                       | 3,562,258.          |
|                                                                         | <b>18</b> Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)                                                                                                                                                                                                | 64,625,222.                      | 24,150,879.         |
| <b>19</b> Revenue less expenses. Subtract line 18 from line 12          | -17,722,884.                                                                                                                                                                                                                                                                       | 24,924,809.                      |                     |
| <b>Net Assets or Fund Balances</b>                                      | <b>20</b> Total assets (Part X, line 16)                                                                                                                                                                                                                                           | <b>Beginning of Current Year</b> | <b>End of Year</b>  |
|                                                                         | <b>21</b> Total liabilities (Part X, line 26)                                                                                                                                                                                                                                      | 46,457,046.                      | 70,108,334.         |
|                                                                         | <b>22</b> Net assets or fund balances. Subtract line 21 from line 20.                                                                                                                                                                                                              | 3,060,048.                       | 1,671,785.          |
|                                                                         |                                                                                                                                                                                                                                                                                    | 43,396,998.                      | 68,436,549.         |

## Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

|                                                               |                                                |                      |                        |                                                 |           |
|---------------------------------------------------------------|------------------------------------------------|----------------------|------------------------|-------------------------------------------------|-----------|
| <b>Sign Here</b>                                              | Signature of officer                           |                      | Date                   |                                                 |           |
|                                                               | DAVID A. COKER<br>Type or print name and title |                      | PRESIDENT              |                                                 |           |
| <b>Paid Preparer Use Only</b>                                 | Print/Type preparer's name                     | Preparer's signature | Date                   | Check <input type="checkbox"/> if self-employed | PTIN      |
|                                                               | MARC BERGER                                    |                      | 5/13/2022              |                                                 | P01871563 |
|                                                               | Firm's name ▶ BDO USA, LLP                     | Firm's EIN ▶         | 13-5381590             |                                                 |           |
| Firm's address ▶ 8401 GREENSBORO DRIVE, #800 MCLEAN, VA 22102 |                                                |                      | Phone no. 703-893-0600 |                                                 |           |

May the IRS discuss this return with the preparer shown above? (see instructions)  Yes  No

For Paperwork Reduction Act Notice, see the separate instructions.

Form **990** (2021)

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III [X]

1 Briefly describe the organization's mission:

SEE SCHEDULE O

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? [ ] Yes [X] No

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? [ ] Yes [X] No

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code: ) (Expenses \$ 20,747,161. including grants of \$ 16,315,637. ) (Revenue \$ NONE )

TO PROMOTE AND ENHANCE THE PUBLIC PERCEPTION AND IMAGE OF FISHER HOUSES AND THE UNITED STATES ARMED FORCES; TO CONSTRUCT AND FURNISH FISHER HOUSES TO TEMPORARILY HOUSE FAMILIES AND LOVED ONES VISITING MILITARY PERSONNEL IN HOSPITALS AND TO PROVIDE THE SAME FOR OTHER PERSONS QUALIFIED TO USE SUCH FACILITIES; TO PROVIDE FINANCIAL ASSISTANCE TO CURRENT MEMBERS OF THE UNITED STATES ARMED FORCES, VETERANS AND THEIR FAMILIES; AND TO MAKE SCHOLARSHIPS AVAILABLE TO MEMBERS OF MILITARY FAMILIES RECOGNIZING THE READINESS OF THE MILITARY AND THE ROLE OF THE COMMISSARY IN THE MILITARY COMMUNITY.

4b (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4c (Code: ) (Expenses \$ including grants of \$ ) (Revenue \$ )

4d Other program services (Describe on Schedule O.) (Expenses \$ including grants of \$ ) (Revenue \$ )

4e Total program service expenses 20,747,161.

**Part IV Checklist of Required Schedules**

|                                                                                                                                                                                                                                                                                                                                      | Yes                                 | No                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| <b>1</b> Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A.</i> . . . . .                                                                                                                                                                         | <input checked="" type="checkbox"/> |                                     |
| <b>2</b> Is the organization required to complete <i>Schedule B, Schedule of Contributors</i> ? See instructions . . . . .                                                                                                                                                                                                           | <input checked="" type="checkbox"/> |                                     |
| <b>3</b> Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I.</i> . . . . .                                                                                                                      |                                     | <input checked="" type="checkbox"/> |
| <b>4 Section 501(c)(3) organizations.</b> Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II.</i> . . . . .                                                                                                              |                                     | <input checked="" type="checkbox"/> |
| <b>5</b> Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Rev. Proc. 98-19? <i>If "Yes," complete Schedule C, Part III.</i> . . . . .                                                                                      |                                     | <input checked="" type="checkbox"/> |
| <b>6</b> Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I.</i> . . . . .                                                    |                                     | <input checked="" type="checkbox"/> |
| <b>7</b> Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II.</i> . . . . .                                                                                            |                                     | <input checked="" type="checkbox"/> |
| <b>8</b> Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III.</i> . . . . .                                                                                                                                                         |                                     | <input checked="" type="checkbox"/> |
| <b>9</b> Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV.</i> . . . . .            |                                     | <input checked="" type="checkbox"/> |
| <b>10</b> Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments? <i>If "Yes," complete Schedule D, Part V.</i> . . . . .                                                                                                                               | <input checked="" type="checkbox"/> |                                     |
| <b>11</b> If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X, as applicable.                                                                                                                                                                           |                                     |                                     |
| <b>a</b> Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI.</i> . . . . .                                                                                                                                                                       | <input checked="" type="checkbox"/> |                                     |
| <b>b</b> Did the organization report an amount for investments-other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII.</i> . . . . .                                                                                                    |                                     | <input checked="" type="checkbox"/> |
| <b>c</b> Did the organization report an amount for investments-program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII.</i> . . . . .                                                                                                    |                                     | <input checked="" type="checkbox"/> |
| <b>d</b> Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX.</i> . . . . .                                                                                                                     | <input checked="" type="checkbox"/> |                                     |
| <b>e</b> Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X.</i> . . . . .                                                                                                                                                                                     | <input checked="" type="checkbox"/> |                                     |
| <b>f</b> Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X.</i> . . . . .                                                            | <input checked="" type="checkbox"/> |                                     |
| <b>12a</b> Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII.</i> . . . . .                                                                                                                                                        | <input checked="" type="checkbox"/> |                                     |
| <b>b</b> Was the organization included in consolidated, independent audited financial statements for the tax year? <i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional.</i> . . . . .                                                                           |                                     | <input checked="" type="checkbox"/> |
| <b>13</b> Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E.</i> . . . . .                                                                                                                                                                                                        |                                     | <input checked="" type="checkbox"/> |
| <b>14a</b> Did the organization maintain an office, employees, or agents outside of the United States?. . . . .                                                                                                                                                                                                                      |                                     | <input checked="" type="checkbox"/> |
| <b>b</b> Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV.</i> . . . . . |                                     | <input checked="" type="checkbox"/> |
| <b>15</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV.</i> . . . . .                                                                                                           |                                     | <input checked="" type="checkbox"/> |
| <b>16</b> Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV.</i> . . . . .                                                                                                     |                                     | <input checked="" type="checkbox"/> |
| <b>17</b> Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I.</i> See instructions . . . . .                                                                                              | <input checked="" type="checkbox"/> |                                     |
| <b>18</b> Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II.</i> . . . . .                                                                                                                           | <input checked="" type="checkbox"/> |                                     |
| <b>19</b> Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III.</i> . . . . .                                                                                                                                                     |                                     | <input checked="" type="checkbox"/> |
| <b>20a</b> Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H.</i> . . . . .                                                                                                                                                                                                             |                                     | <input checked="" type="checkbox"/> |
| <b>b</b> If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return? . . . . .                                                                                                                                                                                                      |                                     |                                     |
| <b>21</b> Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II.</i> . . . . .                                                                                            | <input checked="" type="checkbox"/> |                                     |

Part IV Checklist of Required Schedules (continued)

Table with 3 columns: Question, Yes, No. Rows 22-38 covering various organizational requirements and schedules.

Part V Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V [ ]

Table with 3 columns: Question, Yes, No. Rows 1a-1c regarding Form 1096, Forms W-2G, and backup withholding rules.

| <b>Part V Statements Regarding Other IRS Filings and Tax Compliance</b> (continued) |                                                                                                                                                                                                                                                              | Yes | No |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>2a</b>                                                                           | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements, filed for the calendar year ending with or within the year covered by this return. . . . . <b>2a</b> 33                                                          |     |    |
| <b>b</b>                                                                            | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?<br><b>Note:</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file. See instructions.                           | X   |    |
| <b>3a</b>                                                                           | Did the organization have unrelated business gross income of \$1,000 or more during the year? . . . . .                                                                                                                                                      |     | X  |
| <b>b</b>                                                                            | If "Yes," has it filed a Form 990-T for this year? <i>If "No" to line 3b, provide an explanation on Schedule O</i> . . . . .                                                                                                                                 |     |    |
| <b>4a</b>                                                                           | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a financial account in a foreign country (such as a bank account, securities account, or other financial account)? . . . . .         |     | X  |
| <b>b</b>                                                                            | If "Yes," enter the name of the foreign country ▶ _____<br>See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).                                                                               |     |    |
| <b>5a</b>                                                                           | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year? . . . . .                                                                                                                                              |     | X  |
| <b>b</b>                                                                            | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?                                                                                                                                             |     | X  |
| <b>c</b>                                                                            | If "Yes" to line 5a or 5b, did the organization file Form 8886-T? . . . . .                                                                                                                                                                                  |     |    |
| <b>6a</b>                                                                           | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit any contributions that were not tax deductible as charitable contributions? . . . . .                                            |     | X  |
| <b>b</b>                                                                            | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts were not tax deductible? . . . . .                                                                                                      |     |    |
| <b>7</b>                                                                            | <b>Organizations that may receive deductible contributions under section 170(c).</b>                                                                                                                                                                         |     |    |
| <b>a</b>                                                                            | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor? . . . . .                                                                                                    | X   |    |
| <b>b</b>                                                                            | If "Yes," did the organization notify the donor of the value of the goods or services provided? . . . . .                                                                                                                                                    | X   |    |
| <b>c</b>                                                                            | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required to file Form 8282? . . . . .                                                                                                               |     | X  |
| <b>d</b>                                                                            | If "Yes," indicate the number of Forms 8282 filed during the year . . . . . <b>7d</b>                                                                                                                                                                        |     |    |
| <b>e</b>                                                                            | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?                                                                                                                                              |     | X  |
| <b>f</b>                                                                            | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract? . . . . .                                                                                                                                       |     | X  |
| <b>g</b>                                                                            | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?                                                                                                                             |     |    |
| <b>h</b>                                                                            | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C? . . . . .                                                                                                                 |     |    |
| <b>8</b>                                                                            | <b>Sponsoring organizations maintaining donor advised funds.</b> Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year? . . . . .                                                     |     |    |
| <b>9</b>                                                                            | <b>Sponsoring organizations maintaining donor advised funds.</b>                                                                                                                                                                                             |     |    |
| <b>a</b>                                                                            | Did the sponsoring organization make any taxable distributions under section 4966? . . . . .                                                                                                                                                                 |     |    |
| <b>b</b>                                                                            | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person? . . . . .                                                                                                                                                  |     |    |
| <b>10</b>                                                                           | <b>Section 501(c)(7) organizations.</b> Enter:                                                                                                                                                                                                               |     |    |
| <b>a</b>                                                                            | Initiation fees and capital contributions included on Part VIII, line 12 . . . . . <b>10a</b>                                                                                                                                                                |     |    |
| <b>b</b>                                                                            | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities . . . . . <b>10b</b>                                                                                                                                             |     |    |
| <b>11</b>                                                                           | <b>Section 501(c)(12) organizations.</b> Enter:                                                                                                                                                                                                              |     |    |
| <b>a</b>                                                                            | Gross income from members or shareholders . . . . . <b>11a</b>                                                                                                                                                                                               |     |    |
| <b>b</b>                                                                            | Gross income from other sources. (Do not net amounts due or paid to other sources against amounts due or received from them.) . . . . . <b>11b</b>                                                                                                           |     |    |
| <b>12a</b>                                                                          | <b>Section 4947(a)(1) non-exempt charitable trusts.</b> Is the organization filing Form 990 in lieu of Form 1041?                                                                                                                                            |     |    |
| <b>b</b>                                                                            | If "Yes," enter the amount of tax-exempt interest received or accrued during the year . . . . . <b>12b</b>                                                                                                                                                   |     |    |
| <b>13</b>                                                                           | <b>Section 501(c)(29) qualified nonprofit health insurance issuers.</b>                                                                                                                                                                                      |     |    |
| <b>a</b>                                                                            | Is the organization licensed to issue qualified health plans in more than one state? . . . . .<br><b>Note:</b> See the instructions for additional information the organization must report on Schedule O.                                                   |     |    |
| <b>b</b>                                                                            | Enter the amount of reserves the organization is required to maintain by the states in which the organization is licensed to issue qualified health plans . . . . . <b>13b</b>                                                                               |     |    |
| <b>c</b>                                                                            | Enter the amount of reserves on hand . . . . . <b>13c</b>                                                                                                                                                                                                    |     |    |
| <b>14a</b>                                                                          | Did the organization receive any payments for indoor tanning services during the tax year? . . . . .                                                                                                                                                         |     | X  |
| <b>b</b>                                                                            | If "Yes," has it filed a Form 720 to report these payments? <i>If "No," provide an explanation on Schedule O</i> . . . . .                                                                                                                                   |     |    |
| <b>15</b>                                                                           | Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or excess parachute payment(s) during the year? . . . . .<br>If "Yes," see the instructions and file Form 4720, Schedule N.                       |     | X  |
| <b>16</b>                                                                           | Is the organization an educational institution subject to the section 4968 excise tax on net investment income? If "Yes," complete Form 4720, Schedule O.                                                                                                    |     | X  |
| <b>17</b>                                                                           | <b>Section 501(c)(21) organizations.</b> Did the trust, any disqualified person, or mine operator engage in any activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953? . . . . .<br>If "Yes," complete Form 6069. |     |    |

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI [X]

Section A. Governing Body and Management

Table with 3 columns: Question, Yes, No. Rows include: 1a (29), 1b (29), 2 (X), 3 (X), 4 (X), 5 (X), 6 (X), 7a (X), 7b (X), 8a (X), 8b (X), 9 (X).

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

Table with 3 columns: Question, Yes, No. Rows include: 10a (X), 10b, 11a (X), 11b, 12a (X), 12b (X), 12c (X), 13 (X), 14 (X), 15a (X), 15b (X), 16a (X), 16b.

Section C. Disclosure

- 17 List the states with which a copy of this Form 990 is required to be filed SEE SCHEDULE O
18 Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c) (3)s only) available for public inspection. Indicate how you made these available. Check all that apply.
19 Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
20 State the name, address, and telephone number of the person who possesses the organization's books and records DAVID A. COKER 12300 TWINBROOK PKWY, STE 410 ROCKVILLE, MD 20852

**Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors**

Check if Schedule O contains a response or note to any line in this Part VII  X

**Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees**

1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.

- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's **current** key employees, if any. See the instructions for definition of "key employee."
  - List the organization's five **current** highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
  - List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
  - List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.
- See the instructions for the order in which to list the persons above.

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and title                                 | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC/1099-NEC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC/1099-NEC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|-------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                       |                                                                                            | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                               |                                                                                    |                                                                                               |
| (1) MR. DAVID A. COKER<br>PRESIDENT                   | 40.00<br>NONE                                                                              |                                                                                                           |                       | X       |              |                              |        | 496,454.                                                                      | NONE                                                                               | 33,562.                                                                                       |
| (2) MRS. LETICIA STROPES<br>VP, STRATEGIC INITIATIVES | 40.00<br>NONE                                                                              |                                                                                                           |                       | X       |              |                              |        | 190,086.                                                                      | NONE                                                                               | 37,298.                                                                                       |
| (3) MS. MARY B. CONSIDINE<br>CHIEF OF STAFF           | 40.00<br>NONE                                                                              |                                                                                                           |                       | X       |              |                              |        | 201,820.                                                                      | NONE                                                                               | 17,166.                                                                                       |
| (4) MRS. DENISE DOLAN<br>VP, DEVELOPMENT              | 40.00<br>NONE                                                                              |                                                                                                           |                       | X       |              |                              |        | 171,518.                                                                      | NONE                                                                               | 42,566.                                                                                       |
| (5) MRS. MICHELLE HORN<br>VP, COMMUNICATIONS          | 40.00<br>NONE                                                                              |                                                                                                           |                       | X       |              |                              |        | 159,388.                                                                      | NONE                                                                               | 30,836.                                                                                       |
| (6) MR. BRIAN GAWNE<br>VP, COMMUNITY RELATIONS        | 40.00<br>NONE                                                                              |                                                                                                           |                       | X       |              |                              |        | 172,099.                                                                      | NONE                                                                               | 11,412.                                                                                       |
| (7) MR. BRUCE PHILLIPS<br>DIRECTOR, OPERATIONS        | 40.00<br>NONE                                                                              |                                                                                                           |                       |         |              | X                            |        | 133,760.                                                                      | NONE                                                                               | 42,881.                                                                                       |
| (8) MRS. ANGELA RANERO<br>CHIEF ACCOUNTANT            | 40.00<br>NONE                                                                              |                                                                                                           |                       |         |              | X                            |        | 146,058.                                                                      | NONE                                                                               | 27,548.                                                                                       |
| (9) MRS. STACY THOMAS<br>DIRECTOR, CORP/FDN RELATIONS | 40.00<br>NONE                                                                              |                                                                                                           |                       |         |              | X                            |        | 134,309.                                                                      | NONE                                                                               | 28,110.                                                                                       |
| (10) MR. ANDREW KAYTON<br>DIRECTOR, DONATIONS         | 40.00<br>NONE                                                                              |                                                                                                           |                       |         |              | X                            |        | 130,440.                                                                      | NONE                                                                               | 29,423.                                                                                       |
| (11) MR. MARSHALL BANKS<br>COMMUNITY LIAISON          | 40.00<br>NONE                                                                              |                                                                                                           |                       |         |              | X                            |        | 123,831.                                                                      | NONE                                                                               | 32,341.                                                                                       |
| (12) MR. KENNETH FISHER<br>CHAIRMAN/CEO/TRUSTEE       | 10.00<br>NONE                                                                              | X                                                                                                         |                       | X       |              |                              |        | NONE                                                                          | NONE                                                                               | NONE                                                                                          |
| (13) MRS. NANCY EDELMAN<br>VICE CHAIRMAN/TRUSTEE      | 1.00<br>NONE                                                                               | X                                                                                                         |                       | X       |              |                              |        | NONE                                                                          | NONE                                                                               | NONE                                                                                          |
| (14) MR. ARNOLD FISHER<br>VICE CHAIRMAN/TRUSTEE       | 1.00<br>NONE                                                                               | X                                                                                                         |                       | X       |              |                              |        | NONE                                                                          | NONE                                                                               | NONE                                                                                          |

**Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees** (continued)

| (A)<br>Name and title                                                    | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                          |                                                                                            | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| ( 15 ) MRS. AUDREY FISHER<br>VICE CHAIRMAN/TRUSTEE                       | 1.00<br>NONE                                                                               | X                                                                                                         |                       | X       |              |                              |        | NONE                                                                 | NONE                                                                      | NONE                                                                                          |
| ( 16 ) MR. WINSTON C. FISHER<br>VICE CHAIRMAN/TRUSTEE                    | 1.00<br>NONE                                                                               | X                                                                                                         |                       | X       |              |                              |        | NONE                                                                 | NONE                                                                      | NONE                                                                                          |
| ( 17 ) MR. JOHN LOWE<br>VP/SECRETARY/TRUSTEE                             | 1.00<br>NONE                                                                               | X                                                                                                         |                       | X       |              |                              |        | NONE                                                                 | NONE                                                                      | NONE                                                                                          |
| ( 18 ) MR. DAVID FOX<br>TREASURER/CFO/TRUSTEE                            | 1.00<br>NONE                                                                               | X                                                                                                         |                       | X       |              |                              |        | NONE                                                                 | NONE                                                                      | NONE                                                                                          |
| ( 19 ) MR. PAUL BUCHA<br>TRUSTEE                                         | 1.00<br>NONE                                                                               | X                                                                                                         |                       |         |              |                              |        | NONE                                                                 | NONE                                                                      | NONE                                                                                          |
| ( 20 ) MR. GERRY BYRNE<br>TRUSTEE                                        | 1.00<br>NONE                                                                               | X                                                                                                         |                       |         |              |                              |        | NONE                                                                 | NONE                                                                      | NONE                                                                                          |
| ( 21 ) GEN. MICHAEL CARNS, USAF (RET)<br>TRUSTEE                         | 1.00<br>NONE                                                                               | X                                                                                                         |                       |         |              |                              |        | NONE                                                                 | NONE                                                                      | NONE                                                                                          |
| ( 22 ) MS. CECILY CARSON<br>TRUSTEE                                      | 1.00<br>NONE                                                                               | X                                                                                                         |                       |         |              |                              |        | NONE                                                                 | NONE                                                                      | NONE                                                                                          |
| ( 23 ) MRS. PATRICIA COURTER<br>TRUSTEE                                  | 1.00<br>NONE                                                                               | X                                                                                                         |                       |         |              |                              |        | NONE                                                                 | NONE                                                                      | NONE                                                                                          |
| ( 24 ) LTGEN. JOHN DUBIA, USA (RET.)<br>TRUSTEE                          | 1.00<br>NONE                                                                               | X                                                                                                         |                       |         |              |                              |        | NONE                                                                 | NONE                                                                      | NONE                                                                                          |
| ( 25 ) MR. MARTIN L EDELMAN, ESQUIRE<br>TRUSTEE                          | 1.00<br>NONE                                                                               | X                                                                                                         |                       |         |              |                              |        | NONE                                                                 | NONE                                                                      | NONE                                                                                          |
| <b>1b Sub-total</b> . . . . .                                            |                                                                                            |                                                                                                           |                       |         |              |                              |        | 2,059,763.                                                           | NONE                                                                      | 333,143.                                                                                      |
| <b>c Total from continuation sheets to Part VII, Section A</b> . . . . . |                                                                                            |                                                                                                           |                       |         |              |                              |        | NONE                                                                 | NONE                                                                      | NONE                                                                                          |
| <b>d Total (add lines 1b and 1c)</b> . . . . .                           |                                                                                            |                                                                                                           |                       |         |              |                              |        | 2,059,763.                                                           | NONE                                                                      | 333,143.                                                                                      |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization ► 13

|                                                                                                                                                                                                                                                        | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>3</b> Did the organization list any <b>former</b> officer, director, or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> . . . . .                                       |     |    |
| <b>4</b> For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> . . . . . |     |    |
| <b>5</b> Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> . . . . .                       |     |    |

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|--------------------------------|---------------------|
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ►



**Part VII Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees** (continued)

| (A)<br>Name and title                                                    | (B)<br>Average hours per week (list any hours for related organizations below dotted line) | (C)<br>Position (do not check more than one box, unless person is both an officer and a director/trustee) |                       |         |              |                              |        | (D)<br>Reportable compensation from the organization (W-2/1099-MISC) | (E)<br>Reportable compensation from related organizations (W-2/1099-MISC) | (F)<br>Estimated amount of other compensation from the organization and related organizations |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|---------|--------------|------------------------------|--------|----------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                                                                          |                                                                                            | Individual trustee or director                                                                            | Institutional trustee | Officer | Key employee | Highest compensated employee | Former |                                                                      |                                                                           |                                                                                               |
| ( 26 ) MRS. CRYSTAL FISHER<br>TRUSTEE                                    | 1.00<br>NONE                                                                               | X                                                                                                         |                       |         |              |                              | NONE   | NONE                                                                 | NONE                                                                      |                                                                                               |
| ( 27 ) MRS. TAMMY FISHER<br>TRUSTEE                                      | 1.00<br>NONE                                                                               | X                                                                                                         |                       |         |              |                              | NONE   | NONE                                                                 | NONE                                                                      |                                                                                               |
| ( 28 ) MRS. BARBARA B. GENTRY<br>TRUSTEE                                 | 1.00<br>NONE                                                                               | X                                                                                                         |                       |         |              |                              | NONE   | NONE                                                                 | NONE                                                                      |                                                                                               |
| ( 29 ) MR. MARK "RANGER" JONES<br>TRUSTEE                                | 1.00<br>NONE                                                                               | X                                                                                                         |                       |         |              |                              | NONE   | NONE                                                                 | NONE                                                                      |                                                                                               |
| ( 30 ) MR. DAVID MCINTYRE<br>TRUSTEE                                     | 1.00<br>NONE                                                                               | X                                                                                                         |                       |         |              |                              | NONE   | NONE                                                                 | NONE                                                                      |                                                                                               |
| ( 31 ) MR. BRUCE MOSLER<br>TRUSTEE                                       | 1.00<br>NONE                                                                               | X                                                                                                         |                       |         |              |                              | NONE   | NONE                                                                 | NONE                                                                      |                                                                                               |
| ( 32 ) MRS. MARY JO MYERS<br>TRUSTEE                                     | 1.00<br>NONE                                                                               | X                                                                                                         |                       |         |              |                              | NONE   | NONE                                                                 | NONE                                                                      |                                                                                               |
| ( 33 ) GEN RICHARD B MYERS, USAF RET<br>TRUSTEE                          | 1.00<br>NONE                                                                               | X                                                                                                         |                       |         |              |                              | NONE   | NONE                                                                 | NONE                                                                      |                                                                                               |
| ( 34 ) MRS. LYNNE PACE<br>TRUSTEE                                        | 1.00<br>NONE                                                                               | X                                                                                                         |                       |         |              |                              | NONE   | NONE                                                                 | NONE                                                                      |                                                                                               |
| ( 35 ) MS. KYRA PHILLIPS<br>TRUSTEE                                      | 1.00<br>NONE                                                                               | X                                                                                                         |                       |         |              |                              | NONE   | NONE                                                                 | NONE                                                                      |                                                                                               |
| ( 36 ) GEN JOHN QUINTAS, USAF (RET)<br>TRUSTEE                           | 1.00<br>NONE                                                                               | X                                                                                                         |                       |         |              |                              | NONE   | NONE                                                                 | NONE                                                                      |                                                                                               |
| <b>1b Sub-total</b> . . . . .                                            |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>c Total from continuation sheets to Part VII, Section A</b> . . . . . |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |
| <b>d Total (add lines 1b and 1c)</b> . . . . .                           |                                                                                            |                                                                                                           |                       |         |              |                              |        |                                                                      |                                                                           |                                                                                               |

**2** Total number of individuals (including but not limited to those listed above) who received more than \$100,000 of reportable compensation from the organization ▶

|                                                                                                                                                                                                                                                        | Yes | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>3</b> Did the organization list any <b>former</b> officer, director, or trustee, key employee, or highest compensated employee on line 1a? <i>If "Yes," complete Schedule J for such individual</i> . . . . .                                       |     |    |
| <b>4</b> For any individual listed on line 1a, is the sum of reportable compensation and other compensation from the organization and related organizations greater than \$150,000? <i>If "Yes," complete Schedule J for such individual</i> . . . . . |     |    |
| <b>5</b> Did any person listed on line 1a receive or accrue compensation from any unrelated organization or individual for services rendered to the organization? <i>If "Yes," complete Schedule J for such person</i> . . . . .                       |     |    |

**Section B. Independent Contractors**

**1** Complete this table for your five highest compensated independent contractors that received more than \$100,000 of compensation from the organization. Report compensation for the calendar year ending with or within the organization's tax year.

| (A)<br>Name and business address | (B)<br>Description of services | (C)<br>Compensation |
|----------------------------------|--------------------------------|---------------------|
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |
|                                  |                                |                     |

**2** Total number of independent contractors (including but not limited to those listed above) who received more than \$100,000 in compensation from the organization ▶



**Part VIII Statement of Revenue**

Check if Schedule O contains a response or note to any line in this Part VIII

|                                                               |                                                                                                                                       |                                                                                        |               | (A)            | (B)                                | (C)                        | (D)                                              |  |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------|----------------|------------------------------------|----------------------------|--------------------------------------------------|--|
|                                                               |                                                                                                                                       |                                                                                        |               | Total revenue  | Related or exempt function revenue | Unrelated business revenue | Revenue excluded from tax under sections 512-514 |  |
| <b>Contributions, Gifts, Grants and Other Similar Amounts</b> | <b>1a</b>                                                                                                                             | Federated campaigns . . . . .                                                          | <b>1a</b>     | 410,286.       |                                    |                            |                                                  |  |
|                                                               | <b>b</b>                                                                                                                              | Membership dues . . . . .                                                              | <b>1b</b>     |                |                                    |                            |                                                  |  |
|                                                               | <b>c</b>                                                                                                                              | Fundraising events . . . . .                                                           | <b>1c</b>     | 740,279.       |                                    |                            |                                                  |  |
|                                                               | <b>d</b>                                                                                                                              | Related organizations . . . . .                                                        | <b>1d</b>     |                |                                    |                            |                                                  |  |
|                                                               | <b>e</b>                                                                                                                              | Government grants (contributions) . .                                                  | <b>1e</b>     | 2,869,221.     |                                    |                            |                                                  |  |
|                                                               | <b>f</b>                                                                                                                              | All other contributions, gifts, grants, and similar amounts not included above .       | <b>1f</b>     | 44,969,169.    |                                    |                            |                                                  |  |
|                                                               | <b>g</b>                                                                                                                              | Noncash contributions included in lines 1a-1f . . . . .                                | <b>1g</b>     | \$ 2,533,176.  |                                    |                            |                                                  |  |
|                                                               | <b>h</b>                                                                                                                              | <b>Total.</b> Add lines 1a-1f . . . . .                                                |               |                | 48,988,955.                        |                            |                                                  |  |
| <b>Program Service Revenue</b>                                | <b>2a</b>                                                                                                                             | _____                                                                                  | Business Code |                |                                    |                            |                                                  |  |
|                                                               | <b>b</b>                                                                                                                              | _____                                                                                  |               |                |                                    |                            |                                                  |  |
|                                                               | <b>c</b>                                                                                                                              | _____                                                                                  |               |                |                                    |                            |                                                  |  |
|                                                               | <b>d</b>                                                                                                                              | _____                                                                                  |               |                |                                    |                            |                                                  |  |
|                                                               | <b>e</b>                                                                                                                              | _____                                                                                  |               |                |                                    |                            |                                                  |  |
|                                                               | <b>f</b>                                                                                                                              | All other program service revenue . . . . .                                            |               |                |                                    |                            |                                                  |  |
|                                                               | <b>g</b>                                                                                                                              | <b>Total.</b> Add lines 2a-2f . . . . .                                                |               |                | NONE                               |                            |                                                  |  |
| <b>Other Revenue</b>                                          | <b>3</b>                                                                                                                              | Investment income (including dividends, interest, and other similar amounts) . . . . . |               |                | 73,838.                            |                            | 73,838.                                          |  |
|                                                               | <b>4</b>                                                                                                                              | Income from investment of tax-exempt bond proceeds . .                                 |               |                | NONE                               |                            |                                                  |  |
|                                                               | <b>5</b>                                                                                                                              | Royalties . . . . .                                                                    |               |                | NONE                               |                            |                                                  |  |
|                                                               | <b>6a</b>                                                                                                                             | Gross rents . . . . .                                                                  | <b>6a</b>     | (i) Real       | (ii) Personal                      |                            |                                                  |  |
|                                                               |                                                                                                                                       |                                                                                        |               |                |                                    |                            |                                                  |  |
|                                                               |                                                                                                                                       |                                                                                        |               |                |                                    |                            |                                                  |  |
|                                                               | <b>b</b>                                                                                                                              | Less: rental expenses                                                                  | <b>6b</b>     |                |                                    |                            |                                                  |  |
|                                                               | <b>c</b>                                                                                                                              | Rental income or (loss)                                                                | <b>6c</b>     | NONE           | NONE                               |                            |                                                  |  |
|                                                               | <b>d</b>                                                                                                                              | Net rental income or (loss) . . . . .                                                  |               |                |                                    | NONE                       |                                                  |  |
|                                                               | <b>7a</b>                                                                                                                             | Gross amount from sales of assets other than inventory                                 | <b>7a</b>     | (i) Securities | (ii) Other                         |                            |                                                  |  |
|                                                               |                                                                                                                                       |                                                                                        |               |                |                                    | 1,593,787.                 |                                                  |  |
|                                                               |                                                                                                                                       |                                                                                        |               |                |                                    |                            |                                                  |  |
|                                                               |                                                                                                                                       |                                                                                        |               |                |                                    |                            |                                                  |  |
|                                                               | <b>b</b>                                                                                                                              | Less: cost or other basis and sales expenses . .                                       | <b>7b</b>     | 1,582,093.     |                                    |                            |                                                  |  |
|                                                               | <b>c</b>                                                                                                                              | Gain or (loss) . . . . .                                                               | <b>7c</b>     | 11,694.        |                                    |                            |                                                  |  |
| <b>d</b>                                                      | Net gain or (loss) . . . . .                                                                                                          |                                                                                        |               |                | 11,694.                            |                            |                                                  |  |
| <b>8a</b>                                                     | Gross income from fundraising events (not including \$ 740,279. of contributions reported on line 1c). See Part IV, line 18 . . . . . | <b>8a</b>                                                                              |               |                | 99,743.                            |                            |                                                  |  |
|                                                               |                                                                                                                                       |                                                                                        |               |                | 98,542.                            |                            |                                                  |  |
|                                                               |                                                                                                                                       |                                                                                        |               |                |                                    |                            |                                                  |  |
| <b>b</b>                                                      | Less: direct expenses . . . . .                                                                                                       | <b>8b</b>                                                                              |               |                |                                    |                            |                                                  |  |
| <b>c</b>                                                      | Net income or (loss) from fundraising events . . . . .                                                                                |                                                                                        |               |                | 1,201.                             | 1,201.                     |                                                  |  |
| <b>9a</b>                                                     | Gross income from gaming activities. See Part IV, line 19 . . . . .                                                                   | <b>9a</b>                                                                              |               |                | NONE                               |                            |                                                  |  |
|                                                               |                                                                                                                                       |                                                                                        |               |                | NONE                               |                            |                                                  |  |
|                                                               |                                                                                                                                       |                                                                                        |               |                |                                    |                            |                                                  |  |
| <b>b</b>                                                      | Less: direct expenses . . . . .                                                                                                       | <b>9b</b>                                                                              |               |                |                                    |                            |                                                  |  |
| <b>c</b>                                                      | Net income or (loss) from gaming activities . . . . .                                                                                 |                                                                                        |               |                | NONE                               |                            |                                                  |  |
| <b>10a</b>                                                    | Gross sales of inventory, less returns and allowances . . . . .                                                                       | <b>10a</b>                                                                             |               |                | NONE                               |                            |                                                  |  |
|                                                               |                                                                                                                                       |                                                                                        |               |                | NONE                               |                            |                                                  |  |
|                                                               |                                                                                                                                       |                                                                                        |               |                |                                    |                            |                                                  |  |
| <b>b</b>                                                      | Less: cost of goods sold . . . . .                                                                                                    | <b>10b</b>                                                                             |               |                |                                    |                            |                                                  |  |
| <b>c</b>                                                      | Net income or (loss) from sales of inventory . . . . .                                                                                |                                                                                        |               |                | NONE                               |                            |                                                  |  |
| <b>Miscellaneous Revenue</b>                                  | <b>11a</b>                                                                                                                            | _____                                                                                  | Business Code |                |                                    |                            |                                                  |  |
|                                                               | <b>b</b>                                                                                                                              | _____                                                                                  |               |                |                                    |                            |                                                  |  |
|                                                               | <b>c</b>                                                                                                                              | _____                                                                                  |               |                |                                    |                            |                                                  |  |
|                                                               | <b>d</b>                                                                                                                              | All other revenue . . . . .                                                            |               |                |                                    |                            |                                                  |  |
|                                                               | <b>e</b>                                                                                                                              | <b>Total.</b> Add lines 11a-11d . . . . .                                              |               |                |                                    | NONE                       |                                                  |  |
| <b>12</b>                                                     | <b>Total revenue.</b> See instructions . . . . .                                                                                      |                                                                                        |               |                | 49,075,688.                        |                            | 86,733.                                          |  |

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

Table with 5 columns: (A) Total expenses, (B) Program service expenses, (C) Management and general expenses, (D) Fundraising expenses. Rows include categories like Grants, Salaries, Pension, and Total functional expenses.

**Part X Balance Sheet**

Check if Schedule O contains a response or note to any line in this Part X

|                                                                                      |                                                                                                                                                                                                                                    | (A)<br>Beginning of year |             | (B)<br>End of year |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------|--------------------|
| <b>Assets</b>                                                                        | <b>1</b> Cash - non-interest-bearing . . . . .                                                                                                                                                                                     | NONE                     | <b>1</b>    | 210,743.           |
|                                                                                      | <b>2</b> Savings and temporary cash investments . . . . .                                                                                                                                                                          | 21,098,633.              | <b>2</b>    | 44,482,786.        |
|                                                                                      | <b>3</b> Pledges and grants receivable, net . . . . .                                                                                                                                                                              | 8,413,865.               | <b>3</b>    | 8,042,136.         |
|                                                                                      | <b>4</b> Accounts receivable, net . . . . .                                                                                                                                                                                        | 5,501.                   | <b>4</b>    | NONE               |
|                                                                                      | <b>5</b> Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons . . . . . | NONE                     | <b>5</b>    | NONE               |
|                                                                                      | <b>6</b> Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B) . . . . .                                                               | NONE                     | <b>6</b>    | NONE               |
|                                                                                      | <b>7</b> Notes and loans receivable, net . . . . .                                                                                                                                                                                 | NONE                     | <b>7</b>    | NONE               |
|                                                                                      | <b>8</b> Inventories for sale or use . . . . .                                                                                                                                                                                     | NONE                     | <b>8</b>    | NONE               |
|                                                                                      | <b>9</b> Prepaid expenses and deferred charges . . . . .                                                                                                                                                                           | 696,300.                 | <b>9</b>    | 455,346.           |
|                                                                                      | <b>10a</b> Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D . . . . .                                                                                                                           | <b>10a</b> 267,642.      |             |                    |
|                                                                                      | <b>b</b> Less: accumulated depreciation . . . . .                                                                                                                                                                                  | <b>10b</b> 201,398.      |             |                    |
|                                                                                      |                                                                                                                                                                                                                                    | 88,525.                  | <b>10c</b>  | 66,244.            |
|                                                                                      | <b>11</b> Investments - publicly traded securities . . . . .                                                                                                                                                                       | NONE                     | <b>11</b>   | NONE               |
|                                                                                      | <b>12</b> Investments - other securities. See Part IV, line 11 . . . . .                                                                                                                                                           | NONE                     | <b>12</b>   | NONE               |
|                                                                                      | <b>13</b> Investments - program-related. See Part IV, line 11 . . . . .                                                                                                                                                            | NONE                     | <b>13</b>   | NONE               |
|                                                                                      | <b>14</b> Intangible assets . . . . .                                                                                                                                                                                              | NONE                     | <b>14</b>   | NONE               |
| <b>15</b> Other assets. See Part IV, line 11 . . . . .                               | 16,154,222.                                                                                                                                                                                                                        | <b>15</b>                | 16,851,079. |                    |
| <b>16</b> <b>Total assets.</b> Add lines 1 through 15 (must equal line 33) . . . . . | 46,457,046.                                                                                                                                                                                                                        | <b>16</b>                | 70,108,334. |                    |
| <b>Liabilities</b>                                                                   | <b>17</b> Accounts payable and accrued expenses . . . . .                                                                                                                                                                          | 2,877,311.               | <b>17</b>   | 1,511,176.         |
|                                                                                      | <b>18</b> Grants payable . . . . .                                                                                                                                                                                                 | NONE                     | <b>18</b>   | NONE               |
|                                                                                      | <b>19</b> Deferred revenue . . . . .                                                                                                                                                                                               | NONE                     | <b>19</b>   | NONE               |
|                                                                                      | <b>20</b> Tax-exempt bond liabilities . . . . .                                                                                                                                                                                    | NONE                     | <b>20</b>   | NONE               |
|                                                                                      | <b>21</b> Escrow or custodial account liability. Complete Part IV of Schedule D . . . . .                                                                                                                                          | NONE                     | <b>21</b>   | NONE               |
|                                                                                      | <b>22</b> Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons . . . . .     | NONE                     | <b>22</b>   | NONE               |
|                                                                                      | <b>23</b> Secured mortgages and notes payable to unrelated third parties . . . . .                                                                                                                                                 | NONE                     | <b>23</b>   | NONE               |
|                                                                                      | <b>24</b> Unsecured notes and loans payable to unrelated third parties . . . . .                                                                                                                                                   | NONE                     | <b>24</b>   | NONE               |
|                                                                                      | <b>25</b> Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D . . . . .                                          | 182,737.                 | <b>25</b>   | 160,609.           |
|                                                                                      | <b>26</b> <b>Total liabilities.</b> Add lines 17 through 25 . . . . .                                                                                                                                                              | 3,060,048.               | <b>26</b>   | 1,671,785.         |
| <b>Net Assets or Fund Balances</b>                                                   | <b>Organizations that follow FASB ASC 958, check here</b> <input checked="" type="checkbox"/> <b>and complete lines 27, 28, 32, and 33.</b>                                                                                        |                          |             |                    |
|                                                                                      | <b>27</b> Net assets without donor restrictions . . . . .                                                                                                                                                                          | 31,425,935.              | <b>27</b>   | 53,784,787.        |
|                                                                                      | <b>28</b> Net assets with donor restrictions . . . . .                                                                                                                                                                             | 11,971,063.              | <b>28</b>   | 14,651,762.        |
|                                                                                      | <b>Organizations that do not follow FASB ASC 958, check here</b> <input type="checkbox"/> <b>and complete lines 29 through 33.</b>                                                                                                 |                          |             |                    |
|                                                                                      | <b>29</b> Capital stock or trust principal, or current funds . . . . .                                                                                                                                                             |                          | <b>29</b>   |                    |
|                                                                                      | <b>30</b> Paid-in or capital surplus, or land, building, or equipment fund . . . . .                                                                                                                                               |                          | <b>30</b>   |                    |
|                                                                                      | <b>31</b> Retained earnings, endowment, accumulated income, or other funds . . . . .                                                                                                                                               |                          | <b>31</b>   |                    |
|                                                                                      | <b>32</b> <b>Total net assets or fund balances</b> . . . . .                                                                                                                                                                       | 43,396,998.              | <b>32</b>   | 68,436,549.        |
| <b>33</b> <b>Total liabilities and net assets/fund balances</b> . . . . .            | 46,457,046.                                                                                                                                                                                                                        | <b>33</b>                | 70,108,334. |                    |

**Part XI Reconciliation of Net Assets**

Check if Schedule O contains a response or note to any line in this Part XI

|           |                                                                                                                |           |             |
|-----------|----------------------------------------------------------------------------------------------------------------|-----------|-------------|
| <b>1</b>  | Total revenue (must equal Part VIII, column (A), line 12)                                                      | <b>1</b>  | 49,075,688. |
| <b>2</b>  | Total expenses (must equal Part IX, column (A), line 25)                                                       | <b>2</b>  | 24,150,879. |
| <b>3</b>  | Revenue less expenses. Subtract line 2 from line 1                                                             | <b>3</b>  | 24,924,809. |
| <b>4</b>  | Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))                      | <b>4</b>  | 43,396,998. |
| <b>5</b>  | Net unrealized gains (losses) on investments                                                                   | <b>5</b>  | -1,224.     |
| <b>6</b>  | Donated services and use of facilities                                                                         | <b>6</b>  |             |
| <b>7</b>  | Investment expenses                                                                                            | <b>7</b>  |             |
| <b>8</b>  | Prior period adjustments                                                                                       | <b>8</b>  |             |
| <b>9</b>  | Other changes in net assets or fund balances (explain on Schedule O)                                           | <b>9</b>  | 115,966.    |
| <b>10</b> | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B)) | <b>10</b> | 68,436,549. |

**Part XII Financial Statements and Reporting**

Check if Schedule O contains a response or note to any line in this Part XII.

- 1** Accounting method used to prepare the Form 990:  Cash  Accrual  Other \_\_\_\_\_  
 If the organization changed its method of accounting from a prior year or checked "Other," explain on Schedule O.
- 2a** Were the organization's financial statements compiled or reviewed by an independent accountant? . . . . .  
 If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both:  
 Separate basis  Consolidated basis  Both consolidated and separate basis
- b** Were the organization's financial statements audited by an independent accountant? . . . . .  
 If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both:  
 Separate basis  Consolidated basis  Both consolidated and separate basis
- c** If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? . . . . .  
 If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.
- 3a** As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? . . . . .
- b** If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits . . . . .

|           | Yes | No |
|-----------|-----|----|
| <b>2a</b> |     | X  |
| <b>2b</b> | X   |    |
| <b>2c</b> | X   |    |
| <b>3a</b> | X   |    |
| <b>3b</b> | X   |    |

**SCHEDULE A  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

▶ Attach to Form 990 or Form 990-EZ.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2021**

**Open to Public  
Inspection**

Name of the organization

FISHER HOUSE FOUNDATION, INC.

Employer identification number

11-3158401

**Part I Reason for Public Charity Status.** (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1  A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i)**.
- 2  A school described in **section 170(b)(1)(A)(ii)**. (Attach Schedule E (Form 990).)
- 3  A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii)**.
- 4  A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii)**. Enter the hospital's name, city, and state: \_\_\_\_\_
- 5  An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv)**. (Complete Part II.)
- 6  A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v)**.
- 7  An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 8  A community trust described in **section 170(b)(1)(A)(vi)**. (Complete Part II.)
- 9  An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: \_\_\_\_\_
- 10  An organization that normally receives (1) more than 33 1/3 % of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3 % of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2)**. (Complete Part III.)
- 11  An organization organized and operated exclusively to test for public safety. See **section 509(a)(4)**.
- 12  An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2)**. See **section 509(a)(3)**. Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
  - a  **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
  - b  **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
  - c  **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
  - d  **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
  - e  Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
  - f Enter the number of supported organizations . . . . .
  - g Provide the following information about the supported organization(s).

| (i) Name of supported organization | (ii) EIN | (iii) Type of organization (described on lines 1-10 above (see instructions)) | (iv) Is the organization listed in your governing document? |    | (v) Amount of monetary support (see instructions) | (vi) Amount of other support (see instructions) |
|------------------------------------|----------|-------------------------------------------------------------------------------|-------------------------------------------------------------|----|---------------------------------------------------|-------------------------------------------------|
|                                    |          |                                                                               | Yes                                                         | No |                                                   |                                                 |
| (A)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (B)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (C)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (D)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| (E)                                |          |                                                                               |                                                             |    |                                                   |                                                 |
| <b>Total</b>                       |          |                                                                               |                                                             |    |                                                   |                                                 |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule A (Form 990) 2021

**Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)**  
 (Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                                         | (a) 2017    | (b) 2018    | (c) 2019    | (d) 2020    | (e) 2021    | (f) Total    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|--------------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.") . . . . .                                                                                                 | 53,135,495. | 53,217,085. | 58,621,675. | 46,683,704. | 48,988,955. | 260,646,914. |
| <b>2</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf . . . . .                                                                                                    |             |             |             |             |             | NONE         |
| <b>3</b> The value of services or facilities furnished by a governmental unit to the organization without charge . . . . .                                                                                            |             |             |             |             |             | NONE         |
| <b>4 Total.</b> Add lines 1 through 3. . . . .                                                                                                                                                                        | 53,135,495. | 53,217,085. | 58,621,675. | 46,683,704. | 48,988,955. | 260,646,914. |
| <b>5</b> The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f). . . . . |             |             |             |             |             | 771,697.     |
| <b>6 Public support.</b> Subtract line 5 from line 4                                                                                                                                                                  |             |             |             |             |             | 259,875,217. |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ▶                                                                                                                                                         | (a) 2017    | (b) 2018    | (c) 2019    | (d) 2020    | (e) 2021    | (f) Total                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|--------------------------|
| <b>7</b> Amounts from line 4 . . . . .                                                                                                                                                                | 53,135,495. | 53,217,085. | 58,621,675. | 46,683,704. | 48,988,955. | 260,646,914.             |
| <b>8</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources . . . . .                                                    | 204,166.    | 751,580.    | 491,046.    | 221,423.    | 73,838.     | 1,742,053.               |
| <b>9</b> Net income from unrelated business activities, whether or not the business is regularly carried on . . . . .                                                                                 |             |             |             |             | 1,201.      | 1,201.                   |
| <b>10</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) . . . . .                                                                                   |             |             |             |             |             | NONE                     |
| <b>11 Total support.</b> Add lines 7 through 10 . . . . .                                                                                                                                             |             |             |             |             |             | 262,390,168.             |
| <b>12</b> Gross receipts from related activities, etc. (see instructions) . . . . .                                                                                                                   |             |             |             |             | <b>12</b>   |                          |
| <b>13 First 5 years.</b> If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and <b>stop here</b> . . . . . |             |             |             |             |             | <input type="checkbox"/> |

**Section C. Computation of Public Support Percentage**

|                                                                                                                                                                                                                                                                                                                                                                                                                    |           |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------|
| <b>14</b> Public support percentage for 2021 (line 6, column (f), divided by line 11, column (f)) . . . . .                                                                                                                                                                                                                                                                                                        | <b>14</b> | 99.04 %                             |
| <b>15</b> Public support percentage from 2020 Schedule A, Part II, line 14 . . . . .                                                                                                                                                                                                                                                                                                                               | <b>15</b> | 98.96 %                             |
| <b>16a 33 1/3% support test - 2021.</b> If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization. . . . .                                                                                                                                                                       |           | <input checked="" type="checkbox"/> |
| <b>b 33 1/3% support test - 2020.</b> If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and <b>stop here</b> . The organization qualifies as a publicly supported organization . . . . .                                                                                                                                                                   |           | <input type="checkbox"/>            |
| <b>17a 10%-facts-and-circumstances test - 2021.</b> If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here</b> . Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization. . . . .    |           | <input type="checkbox"/>            |
| <b>b 10%-facts-and-circumstances test - 2020.</b> If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and <b>stop here</b> . Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization. . . . . |           | <input type="checkbox"/>            |
| <b>18 Private foundation.</b> If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions . . . . .                                                                                                                                                                                                                                                             |           | <input type="checkbox"/>            |



**Part III Support Schedule for Organizations Described in Section 509(a)(2)**  
 (Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II.  
 If the organization fails to qualify under the tests listed below, please complete Part II.)

**Section A. Public Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                                                               | (a) 2017 | (b) 2018 | (c) 2019 | (d) 2020 | (e) 2021 | (f) Total |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>1</b> Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")                                                                                 |          |          |          |          |          |           |
| <b>2</b> Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose . . . . . |          |          |          |          |          |           |
| <b>3</b> Gross receipts from activities that are not an unrelated trade or business under section 513 . . . . .                                                                             |          |          |          |          |          |           |
| <b>4</b> Tax revenues levied for the organization's benefit and either paid to or expended on its behalf . . . . .                                                                          |          |          |          |          |          |           |
| <b>5</b> The value of services or facilities furnished by a governmental unit to the organization without charge . . . . .                                                                  |          |          |          |          |          |           |
| <b>6 Total.</b> Add lines 1 through 5 . . . . .                                                                                                                                             |          |          |          |          |          |           |
| <b>7a</b> Amounts included on lines 1, 2, and 3 received from disqualified persons . . . . .                                                                                                |          |          |          |          |          |           |
| <b>b</b> Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year . . . . .           |          |          |          |          |          |           |
| <b>c</b> Add lines 7a and 7b. . . . .                                                                                                                                                       |          |          |          |          |          |           |
| <b>8 Public support.</b> (Subtract line 7c from line 6.) . . . . .                                                                                                                          |          |          |          |          |          |           |

**Section B. Total Support**

| Calendar year (or fiscal year beginning in) ►                                                                                                        | (a) 2017 | (b) 2018 | (c) 2019 | (d) 2020 | (e) 2021 | (f) Total |
|------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------|----------|----------|-----------|
| <b>9</b> Amounts from line 6. . . . .                                                                                                                |          |          |          |          |          |           |
| <b>10a</b> Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources . . . . . |          |          |          |          |          |           |
| <b>b</b> Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975 . . . . .                           |          |          |          |          |          |           |
| <b>c</b> Add lines 10a and 10b . . . . .                                                                                                             |          |          |          |          |          |           |
| <b>11</b> Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on.               |          |          |          |          |          |           |
| <b>12</b> Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.) . . . . .                                  |          |          |          |          |          |           |
| <b>13 Total support.</b> (Add lines 9, 10c, 11, and 12.) . . . . .                                                                                   |          |          |          |          |          |           |

**14 First 5 years.** If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here** . . . . .  ►

**Section C. Computation of Public Support Percentage**

|                                                                                                             |           |   |
|-------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>15</b> Public support percentage for 2021 (line 8, column (f), divided by line 13, column (f)) . . . . . | <b>15</b> | % |
| <b>16</b> Public support percentage from 2020 Schedule A, Part III, line 15 . . . . .                       | <b>16</b> | % |

**Section D. Computation of Investment Income Percentage**

|                                                                                                                          |           |   |
|--------------------------------------------------------------------------------------------------------------------------|-----------|---|
| <b>17</b> Investment income percentage for <b>2021</b> (line 10c, column (f), divided by line 13, column (f)), . . . . . | <b>17</b> | % |
| <b>18</b> Investment income percentage from <b>2020</b> Schedule A, Part III, line 17 . . . . .                          | <b>18</b> | % |

**19a 33 1/3% support tests - 2021.** If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization . . . . .  ►

**b 33 1/3% support tests - 2020.** If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization ►

**20 Private foundation.** If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions ►

**Part IV Supporting Organizations**

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

**Section A. All Supporting Organizations**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes | No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>                                                                                                                                                                                                                    |     |    |
| 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>                                                                                                                                                                                                                                                 |     |    |
| 3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer lines 3b and 3c below.</i>                                                                                                                                                                                                                                                                                                                                                                                       |     |    |
| b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>                                                                                                                                                                                                                                                               |     |    |
| c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>                                                                                                                                                                                                                                                                                                        |     |    |
| 4a Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.</i>                                                                                                                                                                                                                                                                                                                                    |     |    |
| b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>                                                                                                                                                                                                            |     |    |
| c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>                                                                                                                                                                               |     |    |
| 5a Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i> |     |    |
| b <b>Type I or Type II only.</b> Was any added or substituted supported organization part of a class already designated in the organization's organizing document?                                                                                                                                                                                                                                                                                                                                                                      |     |    |
| c <b>Substitutions only.</b> Was the substitution the result of an event beyond the organization's control?                                                                                                                                                                                                                                                                                                                                                                                                                             |     |    |
| 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>                                                              |     |    |
| 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                  |     |    |
| 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? <i>If "Yes," complete Part I of Schedule L (Form 990).</i>                                                                                                                                                                                                                                                                                                                                                            |     |    |
| 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                         |     |    |
| b Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                                              |     |    |
| c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>                                                                                                                                                                                                                                                                                                   |     |    |
| 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>                                                                                                                                                                                                                                                  |     |    |
| b Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>                                                                                                                                                                                                                                                                                                                                                       |     |    |

**Part IV Supporting Organizations** (continued)

|           |                                                                                                                                                                           | Yes | No |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>11</b> | Has the organization accepted a gift or contribution from any of the following persons?                                                                                   |     |    |
| <b>a</b>  | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and 11c below, the governing body of a supported organization? |     |    |
| <b>b</b>  | A family member of a person described on line 11a above?                                                                                                                  |     |    |
| <b>c</b>  | A 35% controlled entity of a person described on line 11a or 11b above? <i>If "Yes" to line 11a, 11b, or 11c, provide detail in Part VI.</i>                              |     |    |

**Section B. Type I Supporting Organizations**

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Yes | No |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? <i>If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.</i> |     |    |
| <b>2</b> | Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? <i>If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.</i>                                                                                                                                                                                                                                                                                                                                                                         |     |    |

**Section C. Type II Supporting Organizations**

|          |                                                                                                                                                                                                                                                                                                                                                                             | Yes | No |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? <i>If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).</i> |     |    |

**Section D. All Type III Supporting Organizations**

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes | No |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| <b>1</b> | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided? |     |    |
| <b>2</b> | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? <i>If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).</i>                                                                                                                       |     |    |
| <b>3</b> | By reason of the relationship described on line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? <i>If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.</i>                                                                                |     |    |

**Section E. Type III Functionally Integrated Supporting Organizations**

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <b>1</b> | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).                                                                                                                                                                                                                                                                                                                                                                                              |  |  |
| <b>a</b> | <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |
| <b>b</b> | <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |
| <b>c</b> | <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instructions).                                                                                                                                                                                                                                                                                                                                                                     |  |  |
| <b>2</b> | Activities Test. Answer lines 2a and 2b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |
| <b>a</b> | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? <i>If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.</i> |  |  |
| <b>b</b> | Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? <i>If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.</i>                                                                                                                  |  |  |
| <b>3</b> | Parent of Supported Organizations. Answer lines 3a and 3b below.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |
| <b>a</b> | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? <i>If "Yes" or "No," provide details in Part VI.</i>                                                                                                                                                                                                                                                                                                              |  |  |
| <b>b</b> | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? <i>If "Yes," describe in Part VI the role played by the organization in this regard.</i>                                                                                                                                                                                                                                                                                   |  |  |

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations**

**1**  Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (*explain in Part VI*). See instructions. All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

| <b>Section A - Adjusted Net Income</b> |                                                                                                                                                                                                          | (A) Prior Year | (B) Current Year (optional) |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| <b>1</b>                               | Net short-term capital gain                                                                                                                                                                              | <b>1</b>       |                             |
| <b>2</b>                               | Recoveries of prior-year distributions                                                                                                                                                                   | <b>2</b>       |                             |
| <b>3</b>                               | Other gross income (see instructions)                                                                                                                                                                    | <b>3</b>       |                             |
| <b>4</b>                               | Add lines 1 through 3.                                                                                                                                                                                   | <b>4</b>       |                             |
| <b>5</b>                               | Depreciation and depletion                                                                                                                                                                               | <b>5</b>       |                             |
| <b>6</b>                               | Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions) | <b>6</b>       |                             |
| <b>7</b>                               | Other expenses (see instructions)                                                                                                                                                                        | <b>7</b>       |                             |
| <b>8</b>                               | <b>Adjusted Net Income</b> (subtract lines 5, 6, and 7 from line 4)                                                                                                                                      | <b>8</b>       |                             |

| <b>Section B - Minimum Asset Amount</b> |                                                                                                                                 | (A) Prior Year | (B) Current Year (optional) |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------|
| <b>1</b>                                | Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year): |                |                             |
| <b>a</b>                                | Average monthly value of securities                                                                                             | <b>1a</b>      |                             |
| <b>b</b>                                | Average monthly cash balances                                                                                                   | <b>1b</b>      |                             |
| <b>c</b>                                | Fair market value of other non-exempt-use assets                                                                                | <b>1c</b>      |                             |
| <b>d</b>                                | <b>Total</b> (add lines 1a, 1b, and 1c)                                                                                         | <b>1d</b>      |                             |
| <b>e</b>                                | <b>Discount</b> claimed for blockage or other factors ( <i>explain in detail in Part VI</i> ):                                  |                |                             |
| <b>2</b>                                | Acquisition indebtedness applicable to non-exempt-use assets                                                                    | <b>2</b>       |                             |
| <b>3</b>                                | Subtract line 2 from line 1d.                                                                                                   | <b>3</b>       |                             |
| <b>4</b>                                | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).                                  | <b>4</b>       |                             |
| <b>5</b>                                | Net value of non-exempt-use assets (subtract line 4 from line 3)                                                                | <b>5</b>       |                             |
| <b>6</b>                                | Multiply line 5 by 0.035.                                                                                                       | <b>6</b>       |                             |
| <b>7</b>                                | Recoveries of prior-year distributions                                                                                          | <b>7</b>       |                             |
| <b>8</b>                                | <b>Minimum Asset Amount</b> (add line 7 to line 6)                                                                              | <b>8</b>       |                             |

| <b>Section C - Distributable Amount</b> |                                                                                                                               |          | Current Year |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------|--------------|
| <b>1</b>                                | Adjusted net income for prior year (from Section A, line 8, column A)                                                         | <b>1</b> |              |
| <b>2</b>                                | Enter 0.85 of line 1.                                                                                                         | <b>2</b> |              |
| <b>3</b>                                | Minimum asset amount for prior year (from Section B, line 8, column A)                                                        | <b>3</b> |              |
| <b>4</b>                                | Enter greater of line 2 or line 3.                                                                                            | <b>4</b> |              |
| <b>5</b>                                | Income tax imposed in prior year                                                                                              | <b>5</b> |              |
| <b>6</b>                                | <b>Distributable Amount.</b> Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions). | <b>6</b> |              |

**7**  Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

**Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)**

| Section D - Distributions |                                                                                                                                                     | Current Year |
|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| 1                         | Amounts paid to supported organizations to accomplish exempt purposes                                                                               | 1            |
| 2                         | Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity               | 2            |
| 3                         | Administrative expenses paid to accomplish exempt purposes of supported organizations                                                               | 3            |
| 4                         | Amounts paid to acquire exempt-use assets                                                                                                           | 4            |
| 5                         | Qualified set-aside amounts (prior IRS approval required - <i>provide details in Part VI</i> )                                                      | 5            |
| 6                         | Other distributions ( <i>describe in Part VI</i> ). See instructions.                                                                               | 6            |
| 7                         | <b>Total annual distributions.</b> Add lines 1 through 6.                                                                                           | 7            |
| 8                         | Distributions to attentive supported organizations to which the organization is responsive ( <i>provide details in Part VI</i> ). See instructions. | 8            |
| 9                         | Distributable amount for 2021 from Section C, line 6                                                                                                | 9            |
| 10                        | Line 8 amount divided by line 9 amount                                                                                                              | 10           |

| Section E - Distribution Allocations (see instructions) |                                                                                                                                                                                 | (i)<br>Excess Distributions | (ii)<br>Underdistributions<br>Pre-2021 | (iii)<br>Distributable<br>Amount for 2021 |
|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------|-------------------------------------------|
| 1                                                       | Distributable amount for 2021 from Section C, line 6                                                                                                                            |                             |                                        |                                           |
| 2                                                       | Underdistributions, if any, for years prior to 2021 (reasonable cause required - <i>explain in Part VI</i> ). See instructions.                                                 |                             |                                        |                                           |
| 3                                                       | Excess distributions carryover, if any, to 2021                                                                                                                                 |                             |                                        |                                           |
| a                                                       | From 2016 . . . . .                                                                                                                                                             |                             |                                        |                                           |
| b                                                       | From 2017 . . . . .                                                                                                                                                             |                             |                                        |                                           |
| c                                                       | From 2018 . . . . .                                                                                                                                                             |                             |                                        |                                           |
| d                                                       | From 2019 . . . . .                                                                                                                                                             |                             |                                        |                                           |
| e                                                       | From 2020 . . . . .                                                                                                                                                             |                             |                                        |                                           |
| f                                                       | <b>Total</b> of lines 3a through 3e                                                                                                                                             |                             |                                        |                                           |
| g                                                       | Applied to underdistributions of prior years                                                                                                                                    |                             |                                        |                                           |
| h                                                       | Applied to 2021 distributable amount                                                                                                                                            |                             |                                        |                                           |
| i                                                       | Carryover from 2016 not applied (see instructions)                                                                                                                              |                             |                                        |                                           |
| j                                                       | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.                                                                                                                          |                             |                                        |                                           |
| 4                                                       | Distributions for 2021 from Section D, line 7: \$                                                                                                                               |                             |                                        |                                           |
| a                                                       | Applied to underdistributions of prior years                                                                                                                                    |                             |                                        |                                           |
| b                                                       | Applied to 2021 distributable amount                                                                                                                                            |                             |                                        |                                           |
| c                                                       | Remainder. Subtract lines 4a and 4b from line 4.                                                                                                                                |                             |                                        |                                           |
| 5                                                       | Remaining underdistributions for years prior to 2021, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, <i>explain in Part VI</i> . See instructions. |                             |                                        |                                           |
| 6                                                       | Remaining underdistributions for 2021. Subtract lines 3h and 4b from line 1. For result greater than zero, <i>explain in Part VI</i> . See instructions.                        |                             |                                        |                                           |
| 7                                                       | <b>Excess distributions carryover to 2022.</b> Add lines 3j and 4c.                                                                                                             |                             |                                        |                                           |
| 8                                                       | Breakdown of line 7:                                                                                                                                                            |                             |                                        |                                           |
| a                                                       | Excess from 2017 . . . . .                                                                                                                                                      |                             |                                        |                                           |
| b                                                       | Excess from 2018 . . . . .                                                                                                                                                      |                             |                                        |                                           |
| c                                                       | Excess from 2019 . . . . .                                                                                                                                                      |                             |                                        |                                           |
| d                                                       | Excess from 2020 . . . . .                                                                                                                                                      |                             |                                        |                                           |
| e                                                       | Excess from 2021 . . . . .                                                                                                                                                      |                             |                                        |                                           |

**Schedule B  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

**Schedule of Contributors**

▶ **Attach to Form 990 or Form 990-PF.**  
▶ **Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.**

OMB No. 1545-0047

**2021**

Name of the organization

Employer identification number

FISHER HOUSE FOUNDATION, INC.

11-3158401

**Organization type** (check one):

**Filers of:**

**Section:**

Form 990 or 990-EZ

501(c)( 3 ) (enter number) organization

4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

527 political organization

Form 990-PF

501(c)(3) exempt private foundation

4947(a)(1) nonexempt charitable trust treated as a private foundation

501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

**Note:** Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

**General Rule**

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

**Special Rules**

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of **(1)** \$5,000; or **(2)** 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 *exclusively* for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year . . . . . ▶ \$ \_\_\_\_\_

**Caution:** An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990).

|                                                              |                                                     |
|--------------------------------------------------------------|-----------------------------------------------------|
| Name of organization<br><b>FISHER HOUSE FOUNDATION, INC.</b> | Employer identification number<br><b>11-3158401</b> |
|--------------------------------------------------------------|-----------------------------------------------------|

**Part I** **Contributors** (see instructions). Use duplicate copies of Part I if additional space is needed.

| (a)<br>No. | (b)<br>Name, address, and ZIP + 4 | (c)<br>Total contributions | (d)<br>Type of contribution                                                                                                                                         |
|------------|-----------------------------------|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1          | N/A<br><hr/> <hr/>                | \$ 2,869,221.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 2          | N/A<br><hr/> <hr/>                | \$ 1,500,000.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 3          | N/A<br><hr/> <hr/>                | \$ 1,500,000.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 4          | N/A<br><hr/> <hr/>                | \$ 1,200,000.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
| 5          | N/A<br><hr/> <hr/>                | \$ 1,000,000.              | Person <input checked="" type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.) |
|            | <hr/> <hr/>                       | \$                         | Person <input type="checkbox"/><br>Payroll <input type="checkbox"/><br>Noncash <input type="checkbox"/><br>(Complete Part II for noncash contributions.)            |

SCHEDULE D (Form 990)

Supplemental Financial Statements

OMB No. 1545-0047

2021

Open to Public Inspection

Department of the Treasury Internal Revenue Service

Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

Attach to Form 990.

Go to www.irs.gov/Form990 for instructions and the latest information.

Name of the organization

Employer identification number

FISHER HOUSE FOUNDATION, INC.

11-3158401

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts.

Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

Table with 3 columns: Line number, Description, (a) Donor advised funds, (b) Funds and other accounts. Includes rows for total number at end of year, aggregate value of contributions, grants, and end of year, and two Yes/No questions regarding donor advisement.

Part II Conservation Easements.

Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

Table with 3 columns: Line number, Description, and Held at the End of the Tax Year. Includes questions about purpose of easements, total number, acreage, and monitoring expenses.

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

Table with 3 columns: Line number, Description, and Amount. Includes questions about reporting art and historical treasures.

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) 2021



**Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)**

- 3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply):
- a  Public exhibition
  - b  Scholarly research
  - c  Preservation for future generations
  - d  Loan or exchange program
  - e  Other \_\_\_\_\_
- 4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.
- 5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? . . . . .  Yes  No

**Part IV Escrow and Custodial Arrangements.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? . . . . .  Yes  No
- b If "Yes," explain the arrangement in Part XIII and complete the following table:
- |                                           | Amount    |
|-------------------------------------------|-----------|
| c Beginning balance . . . . .             | <b>1c</b> |
| d Additions during the year . . . . .     | <b>1d</b> |
| e Distributions during the year . . . . . | <b>1e</b> |
| f Ending balance . . . . .                | <b>1f</b> |
- 2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability?  Yes  No
- b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII . . . . .

**Part V Endowment Funds.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

|                                                            | (a) Current year | (b) Prior year | (c) Two years back | (d) Three years back | (e) Four years back |
|------------------------------------------------------------|------------------|----------------|--------------------|----------------------|---------------------|
| 1a Beginning of year balance . . . . .                     | 730,457.         | 727,329.       | 715,774.           | 715,774.             | 715,774.            |
| b Contributions . . . . .                                  |                  |                |                    |                      |                     |
| c Net investment earnings, gains, and losses . . . . .     | 376.             | 3,128.         | 11,555.            | 11,105.              | 4,475.              |
| d Grants or scholarships . . . . .                         | NONE             | NONE           | NONE               | 11,105.              |                     |
| e Other expenditures for facilities and programs . . . . . |                  |                |                    |                      |                     |
| f Administrative expenses . . . . .                        |                  |                |                    |                      | 4,475.              |
| g End of year balance . . . . .                            | 730,833.         | 730,457.       | 727,329.           | 715,774.             | 715,774.            |

2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:

- a Board designated or quasi-endowment ▶ \_\_\_\_\_ %
- b Permanent endowment ▶ 100.0000 %
- c Term endowment ▶ \_\_\_\_\_ %

The percentages on lines 2a, 2b, and 2c should equal 100%.

3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:

- (i) Unrelated organizations . . . . .
- (ii) Related organizations . . . . .

|        | Yes | No |
|--------|-----|----|
| 3a(i)  | X   |    |
| 3a(ii) |     | X  |
| 3b     |     |    |

b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? . . . . .

4 Describe in Part XIII the intended uses of the organization's endowment funds.

**Part VI Land, Buildings, and Equipment.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

| Description of property                                                                                          | (a) Cost or other basis (investment) | (b) Cost or other basis (other) | (c) Accumulated depreciation | (d) Book value |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|------------------------------|----------------|
| 1a Land . . . . .                                                                                                |                                      |                                 |                              |                |
| b Buildings . . . . .                                                                                            |                                      |                                 |                              |                |
| c Leasehold improvements . . . . .                                                                               |                                      | 37,618.                         | 37,618.                      | NONE           |
| d Equipment . . . . .                                                                                            |                                      | 50,520.                         | 31,357.                      | 19,163.        |
| e Other . . . . .                                                                                                |                                      | 179,504.                        | 132,423.                     | 47,081.        |
| <b>Total.</b> Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.) . . . . . |                                      |                                 |                              | 66,244.        |

**Part VII Investments - Other Securities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

| (a) Description of security or category<br>(including name of security)       | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|-------------------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| (1) Financial derivatives . . . . .                                           |                |                                                              |
| (2) Closely held equity interests . . . . .                                   |                |                                                              |
| (3) Other _____                                                               |                |                                                              |
| (A)                                                                           |                |                                                              |
| (B)                                                                           |                |                                                              |
| (C)                                                                           |                |                                                              |
| (D)                                                                           |                |                                                              |
| (E)                                                                           |                |                                                              |
| (F)                                                                           |                |                                                              |
| (G)                                                                           |                |                                                              |
| (H)                                                                           |                |                                                              |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 12.) . ▶ |                |                                                              |

**Part VIII Investments - Program Related.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

| (a) Description of investment                                                 | (b) Book value | (c) Method of valuation:<br>Cost or end-of-year market value |
|-------------------------------------------------------------------------------|----------------|--------------------------------------------------------------|
| (1)                                                                           |                |                                                              |
| (2)                                                                           |                |                                                              |
| (3)                                                                           |                |                                                              |
| (4)                                                                           |                |                                                              |
| (5)                                                                           |                |                                                              |
| (6)                                                                           |                |                                                              |
| (7)                                                                           |                |                                                              |
| (8)                                                                           |                |                                                              |
| (9)                                                                           |                |                                                              |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 13.) . ▶ |                |                                                              |

**Part IX Other Assets.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

| (a) Description                                                                       | (b) Book value |
|---------------------------------------------------------------------------------------|----------------|
| (1) RESTRICTED USE                                                                    | 13,920,929.    |
| (2) CONSTRUCTION IN PROGRESS                                                          | 1,919,124.     |
| (3) RESTRICTED INVESTMENT                                                             | 750,000.       |
| (4) SPLIT-INTEREST AGREEMENT REC                                                      | 225,640.       |
| (5) DEPOSITS                                                                          | 23,927.        |
| (6) ADVANCES                                                                          | 11,459.        |
| (7)                                                                                   |                |
| (8)                                                                                   |                |
| (9)                                                                                   |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 15.) . . . . . ▶ | 16,851,079.    |

**Part X Other Liabilities.**

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

| 1. (a) Description of liability                                                       | (b) Book value |
|---------------------------------------------------------------------------------------|----------------|
| (1) Federal income taxes                                                              |                |
| (2) DEFERRED RENT                                                                     | 160,609.       |
| (3)                                                                                   |                |
| (4)                                                                                   |                |
| (5)                                                                                   |                |
| (6)                                                                                   |                |
| (7)                                                                                   |                |
| (8)                                                                                   |                |
| (9)                                                                                   |                |
| <b>Total.</b> (Column (b) must equal Form 990, Part X, col. (B) line 25.) . . . . . ▶ | 160,609.       |

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII .



**Part XIII** Supplemental Information (continued)

PART V, LINE 4:

THE PRINCIPAL IS PERMANENTLY RESTRICTED. INCOME EARNED ON THE PRINCIPAL CAN ONLY BE USED FOR THE SCHOLARSHIP PROGRAM.

PART X, LINE 2:

IN ACCORDANCE WITH AUTHORITATIVE GUIDANCE ISSUED BY THE FASB, THE FOUNDATION RECOGNIZES TAX LIABILITIES WHEN, DESPITE MANAGEMENT'S BELIEF THAT TAX RETURN POSITIONS ARE SUPPORTABLE, THE FOUNDATION BELIEVES THAT CERTAIN POSITIONS MAY NOT BE FULLY SUSTAINED UPON REVIEW BY TAX AUTHORITIES. BENEFITS FROM TAX POSITIONS ARE MEASURED AT THE LARGEST AMOUNT OF BENEFIT THAT IS GREATER THAN 50% LIKELY OF BEING REALIZED UPON SETTLEMENT. TO THE EXTENT THAT THE FINAL TAX OUTCOME OF THESE MATTERS IS DIFFERENT THAN THE AMOUNTS RECORDED, SUCH DIFFERENCES IMPACT INCOME TAX EXPENSE IN THE PERIOD IN WHICH SUCH DETERMINATION IS MADE. INTEREST AND PENALTIES, IF ANY, RELATED TO ACCRUED LIABILITIES FOR POTENTIAL TAX ASSESSMENTS ARE INCLUDED IN INCOME TAX EXPENSE. WITH FEW EXCEPTIONS, THE FOUNDATION IS NO LONGER SUBJECT TO INCOME TAX EXAMINATIONS BY THE U.S. FEDERAL, STATE OR LOCAL TAX AUTHORITIES FOR YEARS ENDED DECEMBER 31, 2017 AND PRIOR. MANAGEMENT HAS EVALUATED THE FOUNDATION'S TAX POSITIONS AND HAS CONCLUDED THAT THE FOUNDATION HAS TAKEN NO MATERIAL UNCERTAIN TAX POSITIONS THAT REQUIRE ADJUSTMENT TO THE FINANCIAL STATEMENTS TO COMPLY WITH THE PROVISIONS OF THIS GUIDANCE.

**Part XIII** Supplemental Information *(continued)*

---

PART XI, LINE 4B:

FUNDRAISING EVENT EXPENSES: (\$98,542)

PART XII, LINE 2D:

FUNDRAISING EVENT EXPENSES: \$98,542

CANCELLED GRANTS : (\$115,966)

TOTAL : (\$17,424)

**SCHEDULE G  
(Form 990)**

**Supplemental Information Regarding Fundraising or Gaming Activities**

OMB No. 1545-0047

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

**2021**

Department of the Treasury  
Internal Revenue Service

▶ Attach to Form 990 or Form 990-EZ.

**Open to Public  
Inspection**

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

Name of the organization

Employer identification number

FISHER HOUSE FOUNDATION, INC.

11-3158401

**Part I Fundraising Activities.** Complete if the organization answered "Yes" on Form 990, Part IV, line 17. Form 990-EZ filers are not required to complete this part.

1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.

- a  Mail solicitations
- b  Internet and email solicitations
- c  Phone solicitations
- d  In-person solicitations
- e  Solicitation of non-government grants
- f  Solicitation of government grants
- g  Special fundraising events

- 2a Did the organization have a written or oral agreement with any individual (including officers, directors, trustees, or key employees listed in Form 990, Part VII) or entity in connection with professional fundraising services?  Yes  No
- b If "Yes," list the 10 highest paid individuals or entities (fundraisers) pursuant to agreements under which the fundraiser is to be compensated at least \$5,000 by the organization.

| (i) Name and address of individual or entity (fundraiser) | (ii) Activity | (iii) Did fundraiser have custody or control of contributions? |    | (iv) Gross receipts from activity | (v) Amount paid to (or retained by) fundraiser listed in col. (i) | (vi) Amount paid to (or retained by) organization |
|-----------------------------------------------------------|---------------|----------------------------------------------------------------|----|-----------------------------------|-------------------------------------------------------------------|---------------------------------------------------|
|                                                           |               | Yes                                                            | No |                                   |                                                                   |                                                   |
| SEE SUPPLEMENT INFORMATION<br>1                           |               |                                                                |    |                                   |                                                                   |                                                   |
| 2                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 3                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 4                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 5                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 6                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 7                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 8                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 9                                                         |               |                                                                |    |                                   |                                                                   |                                                   |
| 10                                                        |               |                                                                |    |                                   |                                                                   |                                                   |
| <b>Total</b>                                              |               |                                                                |    | 840,022.                          | 27,500.                                                           | 812,522.                                          |

3 List all states in which the organization is registered or licensed to solicit contributions or has been notified it is exempt from registration or licensing.

ALL STATES

**Part II Fundraising Events.** Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000.

|                 |                                                                        | (a) Event #1                                                          | (b) Event #2 | (c) Other events       | (d) Total events                |
|-----------------|------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------|------------------------|---------------------------------|
|                 |                                                                        | GOLF EVENT<br>(event type)                                            | (event type) | NONE<br>(total number) | (add col. (a) through col. (c)) |
| Revenue         | 1                                                                      | Gross receipts . . . . .                                              | 840,022.     |                        | 840,022.                        |
|                 | 2                                                                      | Less: Contributions . . . . .                                         | 740,279.     |                        | 740,279.                        |
|                 | 3                                                                      | Gross income (line 1 minus line 2) . . . . .                          | 99,743.      |                        | 99,743.                         |
| Direct Expenses | 4                                                                      | Cash prizes . . . . .                                                 | 1,400.       |                        | 1,400.                          |
|                 | 5                                                                      | Noncash prizes . . . . .                                              |              |                        |                                 |
|                 | 6                                                                      | Rent/facility costs . . . . .                                         |              |                        |                                 |
|                 | 7                                                                      | Food and beverages . . . . .                                          | 13,595.      |                        | 13,595.                         |
|                 | 8                                                                      | Entertainment . . . . .                                               | 16,600.      |                        | 16,600.                         |
|                 | 9                                                                      | Other direct expenses . . . . .                                       | 66,947.      |                        | 66,947.                         |
|                 | 10                                                                     | Direct expense summary. Add lines 4 through 9 in column (d) . . . . . |              |                        | 98,542.                         |
| 11              | Net income summary. Subtract line 10 from line 3, column (d) . . . . . |                                                                       |              | 1,201.                 |                                 |

**Part III Gaming.** Complete if the organization answered "Yes" on Form 990, Part IV, line 19, or reported more than \$15,000 on Form 990-EZ, line 6a.

|                 |   | (a) Bingo                                                                    | (b) Pull tabs/instant bingo/progressive bingo                       | (c) Other gaming                                                    | (d) Total gaming (add col. (a) through col. (c))                    |
|-----------------|---|------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|
|                 |   |                                                                              |                                                                     |                                                                     |                                                                     |
| Revenue         | 1 | Gross revenue . . . . .                                                      |                                                                     |                                                                     |                                                                     |
| Direct Expenses | 2 | Cash prizes . . . . .                                                        |                                                                     |                                                                     |                                                                     |
|                 | 3 | Noncash prizes . . . . .                                                     |                                                                     |                                                                     |                                                                     |
|                 | 4 | Rent/facility costs . . . . .                                                |                                                                     |                                                                     |                                                                     |
|                 | 5 | Other direct expenses . . . . .                                              |                                                                     |                                                                     |                                                                     |
|                 | 6 | Volunteer labor . . . . .                                                    | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No | <input type="checkbox"/> Yes _____ %<br><input type="checkbox"/> No |
|                 | 7 | Direct expense summary. Add lines 2 through 5 in column (d) . . . . .        |                                                                     |                                                                     |                                                                     |
|                 | 8 | Net gaming income summary. Subtract line 7 from line 1, column (d) . . . . . |                                                                     |                                                                     |                                                                     |

9 Enter the state(s) in which the organization conducts gaming activities: \_\_\_\_\_

a Is the organization licensed to conduct gaming activities in each of these states? . . . . .  Yes  No

b If "No," explain: \_\_\_\_\_

10a Were any of the organization's gaming licenses revoked, suspended, or terminated during the tax year? . . . . .  Yes  No

b If "Yes," explain: \_\_\_\_\_

FORM 990, SCHEDULE G, LINE 2B - HIGHEST PAID INDIVIDUALS/ENTITIES

=====

NAME:

DATOCWITTEN GROUP, INC.

ACTIVITY :

GOLF EVENT

CUSTODY OR CONTROL OF CONTRIBUTION?

NO

GROSS RECEIPTS FROM ACTIVITY : 840,022.

AMOUNT PAID TO (OR RETAINED BY) FUNDRAISER : 27,500.

AMOUNT PAID TO (OR RETAINED BY) ORGANIZATION : 812,522.



**SCHEDULE I  
(Form 990)**

**Grants and Other Assistance to Organizations,  
Governments, and Individuals in the United States**  
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

OMB No. 1545-0047

**2021**

**Open to Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

▶ Attach to Form 990.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for the latest information.

Name of the organization

FISHER HOUSE FOUNDATION, INC.

Employer identification number

11-3158401

**Part I General Information on Grants and Assistance**

- Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance?  Yes  No
- Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

**Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments.** Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

| 1 (a) Name and address of organization or government | (b) EIN | (c) IRC section (if applicable) | (d) Amount of cash grant | (e) Amount of non-cash assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance |
|------------------------------------------------------|---------|---------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|---------------------------------------|------------------------------------|
| (1) SEE ATTACHMENT A                                 |         |                                 |                          | 7,995,548.                        |                                                       |                                       | N/A                                |
| (2) SEE ATTACHMENT A                                 |         |                                 | 3,243,319.               |                                   |                                                       |                                       | N/A                                |
| (3)                                                  |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (4)                                                  |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (5)                                                  |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (6)                                                  |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (7)                                                  |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (8)                                                  |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (9)                                                  |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (10)                                                 |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (11)                                                 |         |                                 |                          |                                   |                                                       |                                       |                                    |
| (12)                                                 |         |                                 |                          |                                   |                                                       |                                       |                                    |

2 Enter total number of section 501(c)(3) and government organizations listed in the line 1 table ▶ 72

3 Enter total number of other organizations listed in the line 1 table ▶

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) 2021

**Part III Grants and Other Assistance to Domestic Individuals.** Complete if the organization answered "Yes" on Form 990, Part IV, line 22.  
Part III can be duplicated if additional space is needed.

| (a) Type of grant or assistance      | (b) Number of recipients | (c) Amount of cash grant | (d) Amount of non-cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of non-cash assistance |
|--------------------------------------|--------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------|
| 1 SCHOLARSHIPS FOR MILITARY CHILDREN | 500                      | 984,976.                 |                                   |                                                       |                                        |
| 2 HERO'S LEGACY SCHOLARSHIPS         | 677                      | 1,253,059.               |                                   |                                                       |                                        |
| 3 HERO MILES AIRLINE TICKETS         | 2,897                    |                          | 1,359,376.                        | COST                                                  | AIRFARE                                |
| 4 HOTELS FOR HEROES HOTEL NIGHTS     | 4,230                    |                          | 713,820.                          | COST                                                  | HOTEL ROOMS                            |
| 5 FAMILY SUPPORT                     |                          |                          | 615,125.                          | COST                                                  | FOOD & HOUSE ITEMS                     |
| 6                                    |                          |                          |                                   |                                                       |                                        |
| 7                                    |                          |                          |                                   |                                                       |                                        |

**Part IV Supplemental Information.** Provide the information required in Part I, line 2, Part III, column (b); and any other additional information.

PART I, LINE 2:

FISHER HOUSE FOUNDATION MONITORS ITS GRANT SPENDING UTILIZING VARIOUS METHODS DEPENDING ON THE TYPE AND AMOUNT OF THE GRANT:

1. PAYMENT FOR THE GRANT AMOUNT IS MADE TO THE VENDOR DIRECTLY OR IN CONJUNCTION WITH THE RECIPIENT.
2. FHF IS INVOLVED IN THE PLANNING AND/OR PARTICIPATE IN THE EVENT WHICH THE GRANTS ARE SUPPORTING.
3. NEEDS RELATIVE TO FISHER HOUSES ARE IDENTIFIED BY PROGRAM MANAGERS AND COMMUNITY GROUPS.

**SCHEDULE J  
(Form 990)**

Department of the Treasury  
Internal Revenue Service

Name of the organization

FISHER HOUSE FOUNDATION, INC.

**Compensation Information**

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

▶ Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

▶ Attach to Form 990.

▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

OMB No. 1545-0047

**2021**

**Open to Public  
Inspection**

Employer identification number

11-3158401

**Part I Questions Regarding Compensation**

**1a** Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.

- |                                                                    |                                                                            |
|--------------------------------------------------------------------|----------------------------------------------------------------------------|
| <input type="checkbox"/> First-class or charter travel             | <input type="checkbox"/> Housing allowance or residence for personal use   |
| <input type="checkbox"/> Travel for companions                     | <input type="checkbox"/> Payments for business use of personal residence   |
| <input type="checkbox"/> Tax indemnification and gross-up payments | <input type="checkbox"/> Health or social club dues or initiation fees     |
| <input type="checkbox"/> Discretionary spending account            | <input type="checkbox"/> Personal services (such as maid, chauffeur, chef) |

**b** If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain

**2** Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors, trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?

**3** Indicate which, if any, of the following the organization used to establish the compensation of the organization's CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to establish compensation of the CEO/Executive Director, but explain in Part III.

- |                                                                     |                                                                                     |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <input type="checkbox"/> Compensation committee                     | <input type="checkbox"/> Written employment contract                                |
| <input type="checkbox"/> Independent compensation consultant        | <input checked="" type="checkbox"/> Compensation survey or study                    |
| <input checked="" type="checkbox"/> Form 990 of other organizations | <input checked="" type="checkbox"/> Approval by the board or compensation committee |

**4** During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing organization or a related organization:

- a** Receive a severance payment or change-of-control payment?
- b** Participate in or receive payment from a supplemental nonqualified retirement plan?
- c** Participate in or receive payment from an equity-based compensation arrangement?
- If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.

**Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.**

**5** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the revenues of:

- a** The organization?
- b** Any related organization?
- If "Yes" on line 5a or 5b, describe in Part III.

**6** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation contingent on the net earnings of:

- a** The organization?
- b** Any related organization?
- If "Yes" on line 6a or 6b, describe in Part III.

**7** For persons listed on Form 990, Part VII, Section A, line 1a, did the organization provide any nonfixed payments not described on lines 5 and 6? If "Yes," describe in Part III.

**8** Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III.

**9** If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in Regulations section 53.4958-6(c)?

|           | Yes | No |
|-----------|-----|----|
| <b>1a</b> |     |    |
| <b>1b</b> |     |    |
| <b>2</b>  |     |    |
| <b>3</b>  |     |    |
| <b>4a</b> |     | X  |
| <b>4b</b> |     | X  |
| <b>4c</b> |     | X  |
| <b>5a</b> |     | X  |
| <b>5b</b> |     | X  |
| <b>6a</b> |     | X  |
| <b>6b</b> |     | X  |
| <b>7</b>  |     | X  |
| <b>8</b>  |     | X  |
| <b>9</b>  |     |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule J (Form 990) 2021

**Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees.** Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

**Note:** The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

| (A) Name and Title                              |      | (B) Breakdown of W-2 and/or 1099-MISC and/or 1099-NEC compensation |                                     |                                     | (C) Retirement and other deferred compensation | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | (F) Compensation in column (B) reported as deferred on prior Form 990 |
|-------------------------------------------------|------|--------------------------------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------------------|-------------------------|---------------------------------|-----------------------------------------------------------------------|
|                                                 |      | (i) Base compensation                                              | (ii) Bonus & incentive compensation | (iii) Other reportable compensation |                                                |                         |                                 |                                                                       |
| 1 MR. DAVID A. COKER<br>PRESIDENT               | (i)  | 334,890.                                                           | 158,000.                            | 3,564.                              | 11,600.                                        | 21,962.                 | 530,016.                        | NONE                                                                  |
|                                                 | (ii) | NONE                                                               | NONE                                | NONE                                | NONE                                           | NONE                    | NONE                            | NONE                                                                  |
| 2 MS. MARY B. CONSIDINE<br>CHIEF OF STAFF       | (i)  | 191,457.                                                           | 10,000.                             | 363.                                | 8,105.                                         | 9,061.                  | 218,986.                        | NONE                                                                  |
|                                                 | (ii) | NONE                                                               | NONE                                | NONE                                | NONE                                           | NONE                    | NONE                            | NONE                                                                  |
| 3 MRS. MICHELLE HORN<br>VP, COMMUNICATIONS      | (i)  | 151,256.                                                           | 7,719.                              | 413.                                | 6,484.                                         | 24,352.                 | 190,224.                        | NONE                                                                  |
|                                                 | (ii) | NONE                                                               | NONE                                | NONE                                | NONE                                           | NONE                    | NONE                            | NONE                                                                  |
| 4 MRS. DENISE DOLAN<br>VP, DEVELOPMENT          | (i)  | 161,812.                                                           | 8,256.                              | 1,450.                              | 6,935.                                         | 35,631.                 | 214,084.                        | NONE                                                                  |
|                                                 | (ii) | NONE                                                               | NONE                                | NONE                                | NONE                                           | NONE                    | NONE                            | NONE                                                                  |
| 5 MR. BRIAN GAWNE<br>VP, COMMUNITY RELATIO      | (i)  | 162,259.                                                           | 8,256.                              | 1,584.                              | 8,256.                                         | 3,156.                  | 183,511.                        | NONE                                                                  |
|                                                 | (ii) | NONE                                                               | NONE                                | NONE                                | NONE                                           | NONE                    | NONE                            | NONE                                                                  |
| 6 MRS. LETICIA STROPES<br>VP, STRATEGIC INITIAT | (i)  | 164,580.                                                           | 25,000.                             | 506.                                | 7,605.                                         | 29,693.                 | 227,384.                        | NONE                                                                  |
|                                                 | (ii) | NONE                                                               | NONE                                | NONE                                | NONE                                           | NONE                    | NONE                            | NONE                                                                  |
| 7 MR. MARSHALL BANKS<br>COMMUNITY LIAISON       | (i)  | 117,055.                                                           | 6,250.                              | 526.                                | 5,054.                                         | 27,287.                 | 156,172.                        | NONE                                                                  |
|                                                 | (ii) | NONE                                                               | NONE                                | NONE                                | NONE                                           | NONE                    | NONE                            | NONE                                                                  |
| 8 MR. ANDREW KAYTON<br>DIRECTOR, DONATIONS      | (i)  | 123,767.                                                           | 6,433.                              | 240.                                | 5,403.                                         | 24,020.                 | 159,863.                        | NONE                                                                  |
|                                                 | (ii) | NONE                                                               | NONE                                | NONE                                | NONE                                           | NONE                    | NONE                            | NONE                                                                  |
| 9 MR. BRUCE PHILLIPS<br>DIRECTOR, OPERATIONS    | (i)  | 125,743.                                                           | 6,433.                              | 1,584.                              | 5,403.                                         | 37,478.                 | 176,641.                        | NONE                                                                  |
|                                                 | (ii) | NONE                                                               | NONE                                | NONE                                | NONE                                           | NONE                    | NONE                            | NONE                                                                  |
| 10 MRS. ANGELA RANERO<br>CHIEF ACCOUNTANT       | (i)  | 124,265.                                                           | 21,433.                             | 360.                                | 6,003.                                         | 21,545.                 | 173,606.                        | NONE                                                                  |
|                                                 | (ii) | NONE                                                               | NONE                                | NONE                                | NONE                                           | NONE                    | NONE                            | NONE                                                                  |
| 11 MRS. STACY THOMAS<br>DIRECTOR, CORP/FDN RE   | (i)  | 127,636.                                                           | 6,433.                              | 240.                                | 5,403.                                         | 22,707.                 | 162,419.                        | NONE                                                                  |
|                                                 | (ii) | NONE                                                               | NONE                                | NONE                                | NONE                                           | NONE                    | NONE                            | NONE                                                                  |
| 12                                              | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                 | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 13                                              | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                 | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 14                                              | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                 | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 15                                              | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                 | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
| 16                                              | (i)  |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |
|                                                 | (ii) |                                                                    |                                     |                                     |                                                |                         |                                 |                                                                       |

**SCHEDULE M  
(Form 990)**

**Noncash Contributions**

OMB No. 1545-0047

**2021**

**Open to Public  
Inspection**

Department of the Treasury  
Internal Revenue Service

- ▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.
- ▶ Attach to Form 990.
- ▶ Go to [www.irs.gov/Form990](http://www.irs.gov/Form990) for instructions and the latest information.

Name of the organization

FISHER HOUSE FOUNDATION, INC.

Employer identification number

11-3158401

**Part I Types of Property**

|                                                                              | (a)<br>Check if<br>applicable | (b)<br>Number of contributions or<br>items contributed | (c)<br>Noncash contribution<br>amounts reported on<br>Form 990, Part VIII, line 1g | (d)<br>Method of determining<br>noncash contribution amounts |
|------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------|
| 1 Art - Works of art . . . . .                                               |                               |                                                        |                                                                                    |                                                              |
| 2 Art - Historical treasures . . . . .                                       |                               |                                                        |                                                                                    |                                                              |
| 3 Art - Fractional interests . . . . .                                       |                               |                                                        |                                                                                    |                                                              |
| 4 Books and publications . . . . .                                           |                               |                                                        |                                                                                    |                                                              |
| 5 Clothing and household<br>goods . . . . .                                  |                               |                                                        |                                                                                    |                                                              |
| 6 Cars and other vehicles. . . . .                                           |                               |                                                        |                                                                                    |                                                              |
| 7 Boats and planes . . . . .                                                 |                               |                                                        |                                                                                    |                                                              |
| 8 Intellectual property . . . . .                                            |                               |                                                        |                                                                                    |                                                              |
| 9 Securities - Publicly traded . . . . .                                     | X                             | 99                                                     | 1,602,258.                                                                         | FMV DATE OF GIFT                                             |
| 10 Securities - Closely held stock . . . . .                                 |                               |                                                        |                                                                                    |                                                              |
| 11 Securities - Partnership, LLC,<br>or trust interests . . . . .            |                               |                                                        |                                                                                    |                                                              |
| 12 Securities - Miscellaneous . . . . .                                      |                               |                                                        |                                                                                    |                                                              |
| 13 Qualified conservation<br>contribution - Historic<br>structures . . . . . |                               |                                                        |                                                                                    |                                                              |
| 14 Qualified conservation<br>contribution - Other . . . . .                  |                               |                                                        |                                                                                    |                                                              |
| 15 Real estate - Residential . . . . .                                       |                               |                                                        |                                                                                    |                                                              |
| 16 Real estate - Commercial . . . . .                                        |                               |                                                        |                                                                                    |                                                              |
| 17 Real estate - Other . . . . .                                             |                               |                                                        |                                                                                    |                                                              |
| 18 Collectibles . . . . .                                                    |                               |                                                        |                                                                                    |                                                              |
| 19 Food inventory . . . . .                                                  |                               |                                                        |                                                                                    |                                                              |
| 20 Drugs and medical supplies . . . . .                                      |                               |                                                        |                                                                                    |                                                              |
| 21 Taxidermy . . . . .                                                       |                               |                                                        |                                                                                    |                                                              |
| 22 Historical artifacts . . . . .                                            |                               |                                                        |                                                                                    |                                                              |
| 23 Scientific specimens . . . . .                                            |                               |                                                        |                                                                                    |                                                              |
| 24 Archeological artifacts . . . . .                                         |                               |                                                        |                                                                                    |                                                              |
| 25 Other ▶ (SEE SUPP PAGE ) . . . . .                                        |                               | 46,806,500.                                            | 930,918.                                                                           |                                                              |
| 26 Other ▶ ( ) . . . . .                                                     |                               |                                                        |                                                                                    |                                                              |
| 27 Other ▶ ( ) . . . . .                                                     |                               |                                                        |                                                                                    |                                                              |
| 28 Other ▶ ( ) . . . . .                                                     |                               |                                                        |                                                                                    |                                                              |

29 Number of Forms 8283 received by the organization during the tax year for contributions for which the organization completed Form 8283, Part V, Donee Acknowledgement . . . . . **29**

|                                                                                                                                                                                                                                                                                                               | Yes | No |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|----|
| 30a During the year, did the organization receive by contribution any property reported in Part I, lines 1 through 28, that it must hold for at least three years from the date of the initial contribution, and which isn't required to be used for exempt purposes for the entire holding period? . . . . . |     | X  |
| b If "Yes," describe the arrangement in Part II.                                                                                                                                                                                                                                                              |     |    |
| 31 Does the organization have a gift acceptance policy that requires the review of any nonstandard contributions? . . . . .                                                                                                                                                                                   | X   |    |
| 32a Does the organization hire or use third parties or related organizations to solicit, process, or sell noncash contributions? . . . . .                                                                                                                                                                    | X   |    |
| b If "Yes," describe in Part II.                                                                                                                                                                                                                                                                              |     |    |
| 33 If the organization didn't report an amount in column (c) for a type of property for which column (a) is checked, describe in Part II.                                                                                                                                                                     |     |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2021

**Part II** **Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

---

## SCHEDULE M SUPPLEMENTAL INFO

PART I, LINE 25, COLUMN B:

THE AMOUNT LISTED IN COLUMN B IS THE TOTAL AIRLINE MILES/HOTEL POINTS  
RECEIVED AND NOT NUMBER OF CONTRIBUTIONS.

PART I, LINE 32A:

FISHER HOUSE FOUNDATION USES A SERVICE TO SELL AUTOMOTIVE DONATIONS AND  
WE RECEIVE THE NET AMOUNT FROM THE SALE.

**Part II Supplemental Information.** Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.

SCHEDULE M, PART I - OTHER NONCASH CONTRIBUTIONS

| DESCRIPTION     | (A) CHECK | (B) NUMBER OF CONTRIBUTIONS | (C) REVENUES REPORTED | (D) METHOD OF DETERMINING |
|-----------------|-----------|-----------------------------|-----------------------|---------------------------|
| AIRLINE MILES/T | X         | 31,796,000                  | 798,823.              | FMV DATE OF USE           |
| HOTEL POINTS/RO | X         | 15,010,500                  | 132,095.              | FMV DATE OF USE           |
| TOTALS          |           | 46,806,500.                 | 930,918.              |                           |

**SCHEDULE O  
(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service

Name of the organization

FISHER HOUSE FOUNDATION, INC.

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2021**

**Open to Public  
Inspection**

Employer identification number

11-3158401

**FORM 990, PART VI, SECTION A, LINE 1A:**

THE EXECUTIVE COMMITTEE IS MADE UP OF TRUSTEES TO ACT ON BEHALF OF THE SCHEDULED BOARD MEETINGS, EXCEPT FOR ADOPTING, AMENDING OR REPEALING ANY PROVISION OF THE CERTIFICATE OF INCORPORATIONS, BYLAWS, ORGANIZATION'S MISSION OR FILLING BOARD VACANCIES.

**FORM 990, PART VI, SECTION A, LINE 2:**

RELATIONSHIP OF OFFICERS/DIRECTORS

- \* BOARD MEMBERS KENNETH FISHER AND TAMMY FISHER ARE SPOUSES
- \* BOARD MEMBER ARNOLD FISHER IS THE FATHER OF BOARD MEMBER KENNETH FISHER
- \* BOARD MEMBERS ARNOLD FISHER AND AUDREY FISHER ARE SPOUSES
- \* BOARD MEMBERS KEN FISHER AND WINSTON FISHER ARE COUSINS
- \* BOARD MEMBERS GEN. RICHARD MYERS (RET.) AND MARY JO MYERS ARE SPOUSES

**FORM 990, PART VI, SECTION B, LINE 11A:**

REVIEW OF FORM 990

A COPY OF FORM 990 IS PROVIDED TO THE ENTIRE BOARD OF TRUSTEES FOR REVIEW AFTER THE AUDIT COMMITTEE AND PRESIDENT OF THE FOUNDATION HAVE REVIEWED IT FOR ACCURACY AND COMPARISON WITH THE FINANCIAL STATEMENTS. ONCE THE BOARD OF TRUSTEES AND PRESIDENT ARE SATISFIED WITH FORM 990, THE PRESIDENT PROVIDES AUTHORIZATION FOR THE ACCOUNTANTS TO E-FILE THE RETURN.

**FORM 990, PART VI, SECTION B, LINE 12C:**

CONFLICT OF INTEREST POLICY

THE CONFLICT OF INTEREST POLICY IS MONITORED AND ENFORCED. BI-WEEKLY MEETINGS WITH STAFF, MONTHLY REPORTS TO THE CHAIRMAN OF THE BOARD AND REASURER AND REGULAR BOARD MEETINGS COMMUNICATE EVENTS OCCURRING IN THE



**SCHEDULE O  
(Form 990 or 990-EZ)**

Department of the Treasury  
Internal Revenue Service  
Name of the organization

**Supplemental Information to Form 990 or 990-EZ**

Complete to provide information for responses to specific questions on  
Form 990 or 990-EZ or to provide any additional information.  
▶ Attach to Form 990 or 990-EZ.

▶ Information about Schedule O (Form 990 or 990-EZ) and its instructions is at [www.irs.gov/form990](http://www.irs.gov/form990).

OMB No. 1545-0047

**2021**

**Open to Public  
Inspection**

Employer identification number

FUTURE, ALLOWING TIME FOR CONFLICTS OF INTEREST TO BE DISCLOSED.

**FORM 990, PART VI, SECTION B, LINE 15B:**

COMPENSATION REVIEW PROCESS

THE FOUNDATION'S PRESIDENT IS REVIEWED BY THE CHAIRMAN OF THE BOARD. THE  
COMPENSATION IS ESTABLISHED BY THE CHAIRMAN AFTER A REVIEW OF INDEPENDENT  
COMPENSATION STUDIES, AND DATA FROM OTHER SIMILAR ORGANIZATIONS TO ENSURE  
THAT EXECUTIVE COMPENSATION IS WITHIN THE RANGE OF THAT PAID TO  
COMPARABLE EXECUTIVES FOR COMPARABLE SERVICES, AND THEREFORE REASONABLE.  
OTHER OFFICERS AND KEY EMPLOYEES ARE REVIEWED BY THE PRESIDENT USING THE  
SAME METHODOLOGY.

**FORM 990, PART VI, SECTION C, LINE 18 & 19:**

PUBLIC DISCLOSURE

FORM 990 AND THE ANNUAL FINANCIAL STATEMENTS ARE POSTED ON THE  
ORGANIZATION'S WEBSITE. THESE DOCUMENTS, ALONG WITH FORM 1023 AND FORM  
990-T, ARE ALSO AVAILABLE IN PERSON AT THE ORGANIZATION'S ROCKVILLE, MD  
OFFICE OR BY WRITTEN REQUEST. THE FORM 990 IS ALSO AVAILABLE ON  
GUIDESTAR.

**FORM 990, PART XI, LINE 9:**

CANCELLED GRANTS:           \$115,966

Name of the organization

Employer identification number

FISHER HOUSE FOUNDATION, INC.

11-3158401

FORM 990, PART III, LINE 1 - ORGANIZATION'S MISSION

=====

TO PROMOTE AND ENHANCE THE PUBLIC PERCEPTION AND IMAGE OF FISHER HOUSES AND THE UNITED STATES ARMED FORCES, AND TO PROVIDE FINANCIAL ASSISTANCE TO CURRENT MEMBERS OF THE UNITED STATES ARMED FORCES, VETERANS AND THEIR FAMILIES. TO CONSTRUCT AND FURNISH FISHER HOUSES AND OTHER FACILITIES TO TEMPORARILY HOUSE OR PROVIDE FAMILIES AND LOVED ONES VISITING MILITARY PERSONNEL, OR THEIR FAMILIES, OR OTHER PERSONS QUALIFIED TO USE SUCH FACILITIES.

Name of the organization

Employer identification number

FISHER HOUSE FOUNDATION, INC.

11-3158401

FORM 990, PART VI, LINE 17 - STATES  
=====

AL, AK, AR, CA, CO, CT, DE,  
FL, GA, HI, IL, KS, KY, ME, MD, MA, MI,  
MN, MS, NH, NJ, NM, NY, NC, ND, OH, OK, OR, PA,  
RI, SC, TN, UT, VA, WA, WV, WI,

Name of the organization

**FISHER HOUSE FOUNDATION, INC.**

Employer identification number

**11-3158401**

## FORM 990, PART VII-COMPENSATION OF THE 5 HIGHEST PAID IND. CONTRACTORS

| NAME AND ADDRESS                                                         | DESCRIPTION OF SERVICES | COMPENSATION |
|--------------------------------------------------------------------------|-------------------------|--------------|
| NEESER CONSTRUCTION<br>2501 BLUEBERRY ROAD<br>ANCHORAGE, AK 99503        | CONSTRUCTION            | 4,284,817.   |
| REVISION DESIGN LLC<br>25 HIGHLAND PARK VILLAGE<br>DALLAS, TX 75205      | INTERIOR DESIGN         | 2,527,853.   |
| EMERALD CONSTRUCTION COMPANY<br>2219 DABNEY ROAD<br>RICHMOND, VA 23233   | CONSTRUCTION            | 629,422.     |
| CONFLUENT DESIGN<br>6336 SE CIRCLE<br>GAINESVILLE, FL 32641              | WEBSITE MAINTENANCE     | 480,000.     |
| TONY GARCZYNSKI DEVELOPMENT<br>13200 KIRKHAM WAY #101<br>POWAY, CA 92064 | CONSTRUCTION            | 388,383.     |